# **Electronic Articles of Incorporation For**

N18000012212 FILED November 15, 2018 Sec. Of State dlokeefe

LIGHT SPORT FLYERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

LIGHT SPORT FLYERS INC.

## **Article II**

The principal place of business address:

8 VISTA PALM LANE UNIT 207 VERO BEACH, FL. US 32962

The mailing address of the corporation is:

PO BOX 690281 VERO BEACH, FL. US 32969

#### **Article III**

The specific purpose for which this corporation is organized is: NON PROFIT FLYING CLUB

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JOHN T HARTERY 8 VISTA PALM LANE UNIT 207 VERO BEACH, FL. 32962

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN T HARTERY

#### **Article VI**

The name and address of the incorporator is:

JOHN T HARTERY PO BOX 690281

VERO BEACH FL 32969

Electronic Signature of Incorporator: JOHN T HARTERY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN T HARTERY PO BOX 690281 VERO BEACH, FL. 32962

Title: VP THERESA A WOODWARD 1A AUDUBON WAY FLAGLER BEACH, FL. 32136 US

Title: COO THOMAS HARTERY 1 JUNIPER CIRCLE ROCKLAND, MA. 02370 US

#### **Article VIII**

The effective date for this corporation shall be:

11/11/2018

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