# **Electronic Articles of Incorporation For**

N18000012200 FILED November 15, 2018 Sec. Of State dlokeefe

WOMEN WITH WORDS BOOKCLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

WOMEN WITH WORDS BOOKCLUB, INC.

## **Article II**

The principal place of business address:

2310 JO HAYWOOD DRIVE FORT PIERCE, FL. 34946

The mailing address of the corporation is:

2310 JO HAYWOOD DRIVE FORT PIERCE, FL. 34946

# **Article III**

The specific purpose for which this corporation is organized is:

MEET MONTHLY FOR BOOK DISCUSSION AND PLAN ON HOW TO GIVE BACK TO THE COMMUNITY BY INTRODUCING THE LOVE OF READING TO SOME AND ENHANCE READING FOR OTHERS THROUGH MENTORING, TUTORING, ACTIVITIES, MONTHLY MEETINGS AND SCHOLARSHIPS

#### Article IV

The manner in which directors are elected or appointed is: ELECTIONS CONDUCTED AT ANNUAL BUSINESS MEETING

#### **Article V**

The name and Florida street address of the registered agent is:

DORINA L JENKINS-GASKIN 2310 JO HAYWOOD DRIVE FORT PIERCE, FL. 34946

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DORINA L. JENKINS-GASKIN

### **Article VI**

The name and address of the incorporator is:

DORINA JENKINS-GASKIN 2310 JO HAYWOOD DRIVE

FORT PIERCE, FL 34946

Electronic Signature of Incorporator: DORINA L. JENKINS-GASKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DORINA L JENKINS-GASKIN 2310 JO HAYWOOD DRIVE FORT PIERCE, FL. 34946

Title: T NERISSA L MATTHEWS MARTIN 2701 TROPIC BLVD. FORT PIERCE, FL. 34946 N18000012200 FILED November 15, 2018 Sec. Of State