

Electronic Articles of Incorporation For

**N18000012088
FILED
November 13, 2018
Sec. Of State
dlokeefe**

LEESBURG HIGH SCHOOL CHORAL ASSOCIATION , INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEESBURG HIGH SCHOOL CHORAL ASSOCIATION , INC

Article II

The principal place of business address:

1401 YELLOW JACKET WAY
LEESBURG, FL. US 34748

The mailing address of the corporation is:

1401 YELLOW JACKET WAY
LEESBURG, FL. US 34748

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION WAS FORMED FOR EDUCATIONAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MELA STRIKER
1401 YELLOW JACKET WAY
LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELA STRIKER

Article VI

The name and address of the incorporator is:

MICHAEL VIRGA
705 PLUMOSA AVE

FRUITLAND PARK , FL 34748

Electronic Signature of Incorporator: MICHAEL VIRGA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEREK STRIKER
10302 BARRINGTON COURT
LEESBURG, FL. 34748 US

Title: VP
MICHAEL VIRGA
705 PLUMOSA AVE
FRUITLAND PARK, FL. 34731 US

Title: SEC
RHONDA BOSTON
414 LOUIS ST
LEESBURG, FL. 34748 US

Title: TRE
AMANDA GARRISON
312 S. DIXIE AVE
FRUITLAND PARK, FL. 34731 US

Article VIII

The effective date for this corporation shall be:

01/01/2019