

**Electronic Articles of Incorporation
For**

N18000012049
FILED
November 09, 2018
Sec. Of State
dlokeefe

THE JAX SCUBA CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JAX SCUBA CLUB, INC.

Article II

The principal place of business address:

3545 ST JOHNS BLUFF RD. S.
SUITE 1 #113
JACKSONVILLE, FL. 32224

The mailing address of the corporation is:

3545 ST JOHNS BLUFF RD. S.
SUITE 1 #113
JACKSONVILLE, FL. 32224

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO INSPIRE, EDUCATE, TRAIN, CERTIFY, YOUTH
(GIRLS AND THEIR FAMILIES) IN SCUBA DIVING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN K BUCHANAN
3545 ST JOHNS BLUFF
SUITE 1 #113
JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIAN K BUCHANAN

Article VI

The name and address of the incorporator is:

BRIAN K BUCHANAN
3545 ST. JOHNS BLUFF RD. S.
SUITE 1 #113
JACKSONVILLE, FL 32224

Electronic Signature of Incorporator: BRIAN K BUCHANAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIAN K BUCHANAN
2774 SAM HARDWICK BLVD
JACKSONVILLE, FL. 32246

Title: VP
THOMAS E BUCHANAN
2774 SAM HARDWICK BLVD
JACKSONVILLE, FL. 32246

Title: TREA
APRIL M BUCHANAN
2774 SAM HARDWICK BLVD
JACKSONVILLE, FL. 32246

Article VIII

The effective date for this corporation shall be:

01/01/2019