

**Electronic Articles of Incorporation  
For**

**N18000012027  
FILED  
November 09, 2018  
Sec. Of State  
dlokeefe**

FLORIDA COMMERCIAL WATERMEN'S CONSERVATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FLORIDA COMMERCIAL WATERMEN'S CONSERVATION, INC

**Article II**

The principal place of business address:

4330 PINE ISLAND RD  
MATLACHA, FL. US 33993

The mailing address of the corporation is:

4330 PINE ISLAND RD  
MATLACHA, FL. US 33993

**Article III**

The specific purpose for which this corporation is organized is:

COMMERCIAL FISHERMEN'S ASSOCIATION NON PROFIT TO  
PROTECT FLORIDA GULF COAST WATERS BY CONDUCTION WATER  
TESTING

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

CASEY D STREETER  
2838 BRUCE STREET  
MATLACHA, FL. 33993

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CASEY STREETER

## **Article VI**

The name and address of the incorporator is:

CASEY STREETER  
2838 BRUCE STREET

MATLACHA

Electronic Signature of Incorporator: CASEY STREETER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CASEY D STREETER  
2838 BRUCE STREET  
MATLACHA, FL. 33993 US

Title: VP  
JEFFORY N HAUGLAND  
903 SW 15TH PLACE  
CAPE CORAL, FL. 33993 US

Title: VP  
EDDIE J BARNHILL  
10161 MALLORY PARKWAY  
SAINT JAMES CITY, FL. 33956 US

Title: VP  
ROY L KIBBE  
2153 PALM AVE  
SAINT JAMES CITY, FL. 33956 US

Title: VP  
KATIE A FISCHER  
2838 BRUCE STREET  
MATLACHA, FL. 33993 US

## **Article VIII**

The effective date for this corporation shall be:

11/04/2018