

**Electronic Articles of Incorporation
For**

N18000011963
FILED
November 08, 2018
Sec. Of State
dlokeefe

CLAY COUNTY BUSINESS ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLAY COUNTY BUSINESS ASSOCIATION INC

Article II

The principal place of business address:

2620 BLANDING BLVD
#17
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

2620 BLANDING BLVD
#17
MIDDLEBURG, FL. 32068

Article III

The specific purpose for which this corporation is organized is:

FOR CLAY COUNTY BUSINESS OWNERS TO MEET MONTHLY ON TOWN
EVENTS AND HAPPENINGS, SUCH AS PARADES & BENEFITS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SKYLAR DAVIS
2620 BLANDING BLVD #17
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SKYLAR DAVIS

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Article VI

The name and address of the incorporator is:

SKYLAR DAVIS
2620 BLANDING BLVD
#17
MIDDLEBURG

Electronic Signature of Incorporator: SKYLAR DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SKYLAR DAVIS
2620 BLANDING BLVD #17
MIDDLEBURG, FL. 32068

Title: P
CHARLES HODGES
2620 BLANDING BLVD #17
MIDDLEBURG, FL. 32068

Title: P
DALE CARTER
2620 BLANDING BLVD #17
MIDDLEBURG, FL. 32068

Article VIII

The effective date for this corporation shall be:

11/01/2018