Electronic Articles of Incorporation For

N18000011953 FILED November 07, 2018 Sec. Of State dlokeefe

NORTH FLORIDA RUNNING REBELS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NORTH FLORIDA RUNNING REBELS INC

Article II

The principal place of business address:

1788 WOODEN RAIL LANE JACKSONVILLE, FL. US 32225

The mailing address of the corporation is:

1788 WOODEN RAIL LANE JACKSONVILLE, FL. US 32225

Article III

The specific purpose for which this corporation is organized is:

TO INSPIRE THE YOUTH, OUR STAFF AND THE COMMUNITY THROUGH THE SPORT OF BASKETBALL AND EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM R JOHNSON 1788 WOODEN RAIL LANE JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM JOHNSON

Article VI

The name and address of the incorporator is:

LUTHER BROOKS III 13415 DEVAN LEE DR

JACKSONVILLE, FL 32226

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: LUTHER BROOKS III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUTHER BROOKS III 13415 DEVAN LEE DR E JACKSONVILLE, FL. 32226 US

Title: VP WILLIAM R JOHNSON !788 WOODEN RAIL JACKSONVILLE, FL. 32225 US

Article VIII

The effective date for this corporation shall be:

11/05/2018

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