Electronic Articles of Incorporation For

N18000011940 FILED November 07, 2018 Sec. Of State ndmccleessam

FILLINGTHELANE, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FILLINGTHELANE, INCORPORATED

Article II

The principal place of business address:

128 PALMETTO STE C, AVE NW WINTER HAVEN, FL. US 33881

The mailing address of the corporation is:

128 PALMETTO STE C, AVE NW WINTER HAVEN, FL. US 33881

Article III

The specific purpose for which this corporation is organized is:

TO ALIGN FILLING THE LANE WITH THOSE PROGRAMS THAT INSPIRE EXCELLING ATHLETES, NURTURE PERSONAL DEVELOPMENT AND SELF-REALIZATION, AND FILL THE LANE BETWEEN PRODUCTIVE PLAY ON THE (SPORTS) FIELD AND APPROPRIATE DECISION-MAKING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VINCENT M MILLER II 815 WARE AVE WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VINCENT MILLER

Article VI

The name and address of the incorporator is:

VINCENT M MILLER 815 WARE AVE NE

WINTER HAVEN, FL 33881

Electronic Signature of Incorporator: WINTER HAVEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MILLER M VINCENT II 815 WARE AVE NE WINTER HAVEN, FL. 33881 US N18000011940 FILED November 07, 2018 Sec. Of State