

**Electronic Articles of Incorporation
For**

N18000011896
FILED
November 07, 2018
Sec. Of State
tjschroeder

BASS MASTERS OF GATOR COUNTRY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BASS MASTERS OF GATOR COUNTRY INC.

Article II

The principal place of business address:

115 NE 48TH ST
GAINESVILLE, FL. 32641

The mailing address of the corporation is:

115 NE 48TH ST
GAINESVILLE, FL. 32641

Article III

The specific purpose for which this corporation is organized is:

TO EDUCATE, AND PROMOTE THE ERADICATION OF TRASH IN
FLORIDAS WATERWAYS. ALONG WITH EDUCATING AND PROMOTING
PROPER FRESH WATER FISH CARE TO THE GENERAL PUBLIC AND
YOUTH ANGLERS IN FLORIDA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMUEL K DRAKE
115 NE 48TH ST
GAINESVILLE, FL. 32641

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAM DRAKE

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Article VI

The name and address of the incorporator is:

SAM DRAKE
115 NE 48TH ST

GAINESVILLE, FLORIDA 32641

Electronic Signature of Incorporator: SAM DRAKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFF KYLE
PO BOX 1972
HAWTHORNE, FL. 32640

Title: VP
SAMUEL K DRAKE
115 NE 48TH ST
GAINESVILLE, FL. 32641

Article VIII

The effective date for this corporation shall be:

11/04/2018