

A 180000 11730

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

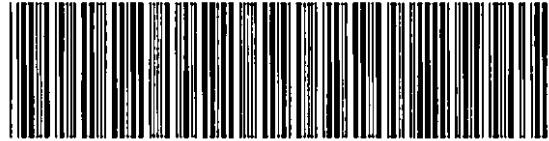
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T. SCOTT



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T. SCOTT

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Bay to Bay Condominium Association, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: BRIAN BOWLES

Name (Printed or typed)

202 S. ROME AVE.; SUITE 125

Address

TAMPA, FL 33606

City, State & Zip

813-943-9718

Daytime Telephone number

Brian@frazierbrownlaw.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Bay to Bay Condominium Association, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

3514 W. Bay to Bay Blvd.

Suite B

Tampa, FL 33629

Mailing address, if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To administer the operation and management of the improvements and common amenities to be located on certain property in Hillsborough County, Florida, legally described in the Declaration. Such operation and management shall be in contemplation of and pursuant to the Declaration of Condominium for Bay to Bay Condominium Association, as the same is recorded in the Public Records of Hillsborough County, Florida. The Association shall own, operate, lease, sell, trade, and otherwise deal with such property, whether real or personal, as may be necessary or convenient in the administration of same in order to foster a harmonious environment for the owners of the condominium units located on the property described in the Declaration.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: As stated in Bylaws

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Dr. Tim Muscaro; President

Address: 3514 W. Bay to Bay, Suite B

Tampa, FL 33629

Name and Title: Kevin Marshall; VP/Sec.

Address: 3514 W. Bay to Bay, Suite B

Tampa, FL 33629

Name and Title: Lauren Companioni; Treasurer

Address: 3903 Snapper Pointe Dr.

Tampa, FL 33611

Name and Title: _____

Address: _____

— Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

2016 NOV - 1
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NOV 1 2016
TAMPA, FL 33602

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Dr. Tim Muscaro

Address: 3514 W. Bay to Bay, Suite B

Tampa, FL 33629

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Lauren Companioni

Address: 3903 Snapper Pointe Dr.

Tampa, FL 33611

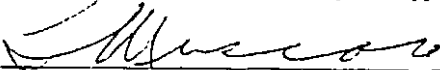
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

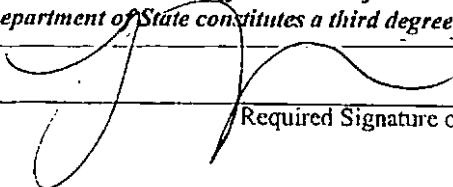


Required Signature of Registered Agent

10/28/18

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

10/30/18

Date