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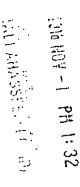
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# **COVER LETTER**

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:	Band Boosters, Inc.  (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)			
	•	<del>- 12 1</del>		
Enclosed is an original a	and one (1) copy of the Artic	les of Incorporation and	a check for:	
<b>\$70.00</b>	<b>□</b> \$78.75	<b>□</b> \$78.75	\$87.50	
Filing Fee	Filing Fee &	Filing Fee	Filing Fee,	
	Certificate of Status	& Certified Copy	Certified Copy & Certificate	
		ADDITIONAL COPY REQUIRED		
	·		<u> </u>	
FROM:	Haleigh Williams			
	Name (Printed or typed)			
	3554 West Orange Country Club Dr, Suite 140			
	Address			
	Winter Garden, FL 34787			
	City, State & Zip			
	407-614-0103			
	Daytime Telephone number			
	southeast@myrenosi.com			
7	C mail address; (an he word for for	usa annual sanast natificatio		

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S. (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be Mayport Band Boosters, Inc.

### ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address: 2600 Mayport Rd Jacksonville, FL 32233

# ARTICLE III PURPOSE

The specific purpose of the corporation is to support the students, parents, teachers and staff of the band program of Mayport Coastal Sciences Middle School by recruiting volunteers, conducting programs, and raising funds. The corporation is organized and will be operated exclusively for charitable and educational purposes within the meaning of 501(c)(3) of the Internal Revenue Code. (All references to sections in these Articles refer to the Internal Revenue Code of 1986 as amended or to comparable sections of subsequent internal revenue laws.) In pursuance of these purposes, it shall do all things necessary, proper, and consistent with maintaining tax exempt status under section 501(c)(3).

#### ARTICLE IV \_\_\_ MANNER OF ELECTION

The manner in which directors are elected and appointed is as provided in the Bylaws.

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Judi Martin, President Allison Dockins, Vice President

2600 Mayport Rd 2600 Mayport Rd Jacksonville, FL 32233 Jacksonville, FL 32233

Toni Pfister, Treasurer Becky Leadley, Secretary

288 Melissa Ray Dr 2600 Mayport Rd Jacksonville, FL 32225 Jacksonville, FL 32233

# ARTICLE VI REGISTERED AGENT

The name and Florida street address of the Registered Agent is:

Kevin Spilling 2600 Mayport Rd Jacksonville, FL 32233

#### <u>ARTICLE VII INCORPORATOR</u>

The name and Florida street address of the Incorporator is:

Toni Pfister 2600 Mayport Rd, Jacksonville, FL 32233

#### ARTICLE VIII

#### ADDITIONAL PROVISIONS

No part of the net earnings of the corporation shall inure to the benefit of or be distributed to any director, employee or other individual, partnership, estate, trust or corporation having a personal or private interest in the corporation. Compensation for services actually rendered and reimbursement for expenses actually incurred in attending to the affairs of this corporation shall be limited to reasonable amounts. No substantial amount of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation and this corporation shall not intervene in (including the publishing or distributing of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles or of any Bylaws adopted thereunder, this corporation shall not take any action not permitted by the laws which then apply to this corporation.

Upon dissolution of the corporation, its assets shall be disposed of exclusively for the purposes of the corporation or distributed to such organizations organized and operated exclusively for charitable purposes which shall, at the time, qualify as exempt organizations under section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of Registered Agent

Date

0/26/18

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Da