# N180000 11676

| (Requestor's Name)                      | _ |
|-----------------------------------------|---|
| (Address)                               | _ |
| (Address)                               | - |
| (City/State/Zip/Phone #)                | - |
| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  | - |
| (Document Number)                       | _ |
| Certified Copies Certificates of Status | - |
| Special Instructions to Filing Officer: | ] |
|                                         |   |
|                                         |   |
|                                         |   |
|                                         |   |





700320655297

11/26/18--01040--025 \*\*52.50

S TALLENT DEC 0 6 2018

Mad

# **COVER LETTER**

• TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION           | GRACE RELIEF FO                                  | UNDATION INC.                                                    |                    |                                                                     |  |
|-------------------------------|--------------------------------------------------|------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|--|
| DOCUMENT NUMBER:              | N 1800001676                                     |                                                                  |                    |                                                                     |  |
| The enclosed Articles of An   |                                                  | nitted for filing.                                               |                    |                                                                     |  |
| Please return all correspond  | ence concerning this matte                       | r to the following:                                              |                    |                                                                     |  |
| KELLIE GRACE                  |                                                  |                                                                  |                    |                                                                     |  |
|                               |                                                  | (Name of Contact Pe                                              | rson)              |                                                                     |  |
| GRACE RELIEF FOUNDA           | ATION INC                                        |                                                                  |                    |                                                                     |  |
| <del>.</del>                  |                                                  | (Firm/ Company                                                   | )                  |                                                                     |  |
| 31409 KIRKSHIRE CT.           |                                                  |                                                                  |                    |                                                                     |  |
|                               |                                                  | (Address)                                                        |                    |                                                                     |  |
| WESLEY CHAPEL, FL 3           | 3543                                             |                                                                  |                    |                                                                     |  |
|                               |                                                  | (City/ State and Zip C                                           | lode)              |                                                                     |  |
| KELLIEMGG@YAHOO.C             | COM                                              |                                                                  |                    | V                                                                   |  |
|                               | -mail address: (to be used                       | for future annual repo                                           | ort notification   | )                                                                   |  |
| For further information cond  | erning this matter, please o                     | call:                                                            |                    |                                                                     |  |
| KELLIE GRACE                  |                                                  | at                                                               | 727                | 470-8887                                                            |  |
|                               | (Name of Contact Person)                         |                                                                  | (Area Code)        | (Daytime Telephone Number)                                          |  |
| Enclosed is a check for the f | following amount made pay                        | yable to the Florida D                                           | epartment of       | State:                                                              |  |
| □ \$35 Filing Fee             | □\$43.75 Filing Fee & I<br>Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | D Filing Fee<br>cate of Status<br>ed Copy<br>tional Copy is<br>sed) |  |
| 3 f = 111 A                   | 44                                               | 42.                                                              | 11                 |                                                                     |  |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

. GRACE RELIEF FOUNDATION INC.

| (Name of Corporation as curren                                                                                 | tly filed with the Florida De                  | ept. of State)                       |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|
| N 18000011676                                                                                                  |                                                |                                      |
| (Document Numb                                                                                                 | per of Corporation (if known)                  |                                      |
| Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this Florida Not For Prof                  | fit Corporation adopts the following |
| A. If amending name, enter the new name of the corporat                                                        | ion:                                           |                                      |
| N/A                                                                                                            |                                                | The new                              |
| name must be distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.     | tion" or "incorporated" or t                   |                                      |
| B. Enter new principal office address, if applicable:                                                          | N/A                                            |                                      |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>                                                      | )                                              |                                      |
|                                                                                                                |                                                | <u> </u>                             |
|                                                                                                                | ***                                            | <u> </u>                             |
| C. Enter new mailing address, if applicable:                                                                   |                                                | (a)                                  |
| (Mailing address MAY BE A POST OFFICE BOX)                                                                     | N/A                                            | <u> </u>                             |
|                                                                                                                |                                                |                                      |
|                                                                                                                |                                                | * 10                                 |
|                                                                                                                |                                                |                                      |
| D. If amending the registered agent and/or registered offi-                                                    |                                                | the name of the                      |
| new registered agent and/or the new registered office a                                                        | iddress:                                       |                                      |
| Name of New Registered Agent:                                                                                  |                                                |                                      |
|                                                                                                                |                                                |                                      |
| <del></del>                                                                                                    | (Florida st                                    | treet address)                       |
| New Registered Office Address:                                                                                 |                                                |                                      |
| <u>N/A</u>                                                                                                     | , jane - a j - a - a - a - a - a - a - a - a - | , Florida                            |
|                                                                                                                | (City)                                         | (Zip Code)                           |
| New Registered Agent's Signature, if changing Registered                                                       | Agent:                                         |                                      |
| l hereby accept the appointment as registered agent. I am fa                                                   |                                                | oligations of the position.          |
|                                                                                                                | N 10                                           |                                      |
|                                                                                                                | ignature of New Registered A                   | lgent, if changing                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

: (Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe<br>te Jones<br>y Smith |                     |
|-----------------------------------|---------------------|------------------------------|---------------------|
| Type of Action<br>(Check One)     | Title               | <u>Name</u>                  | <u>Addres</u> s     |
| 1) Change                         | P                   | DOUG GRACE                   | 31409 KIRKSHIRE CT  |
| X Add                             |                     |                              | WESLEY CHAPEL, FL   |
| Remove                            |                     |                              | 33543               |
| 2) Change                         | V                   | ROBERT GIBSON                | 1212 BENSBROOKE DR. |
| X Add                             |                     |                              | WESLEY CHAPEL, FL   |
| Remove                            |                     |                              | 33543               |
| 3) Change                         | ST                  | AMANDA GUARINO               | 31216 CHATTERLY LN. |
| X Add                             |                     |                              | WESLEY CHAPEL, FL   |
| Remove                            |                     |                              | 33543               |
| 4) Change                         |                     |                              |                     |
| Add                               |                     |                              | -                   |
| Remove                            |                     |                              |                     |
| 5) Change                         |                     |                              |                     |
| Add                               |                     |                              |                     |
| Remove                            |                     |                              |                     |
| 6) Change                         |                     |                              |                     |
| Add                               |                     |                              |                     |
| Remove                            |                     |                              |                     |

### E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

ARTICLE IV: Other provisions: Provisions for the regulation of the interanl affairs of the corporation, except as provided in the Articles, shall be determined and fixed by the Bylaws as adopted by the Managers. If the Bylaws so provide, the Managers may, by resolution or resolutions passed by a majority of Managers, designate two or more of the Managers to serve as a committee, which, to the extent provided in such resolution or resolutions and in extent consistent with law, shall have and may exercise the powers of the Managers in the management of the business and affairs of the corporation, and may have power to authorize the seal of the corporation to be affixed to all papers which may require it. At all times, and notwithstanding merger, consolidation, reorganization, termination, dissolution or winding up of the corporation, voluntarily or involuntarily, or by operation of law or any other provision hereof: 1. The corporation shall neither have nor exercise any power, nor shall it directly engage in any activity, that would (a) reevent it from obtaining an exemption from Federal income taxatio as a corporation described in Section 501(c)(3) of the Code, or (b) cause the corporation to lose such exempt status. 2. The Corporation shall not be operated for the purpose of carrying on a trade or business for profit. 3. No part of the income of the corporation shall inure to the benefit of any manager or officer of the corporation or any private individual, except that reason able compensation may be paid for services rendered on behalf of the corporation, and no manager or officer of the corporation or any private individual shall be entitled to share in any distribution of any of the assets of the corporation upon its dissolution. No substantial part of the activities of the corporation shall consist of carrying on propaganda, or otherwise attempt ing to influence legislation except as may otherwise be permitted in accordance with an election pursuant to Section 501 (h) of the Code; nor shall it in any manner or to any extent participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office; nor shall the corporation engage in any act ivities that are unlawful under applicable Federal, state, or local laws. The corporation shall not engage in any activity in any activity which would be an "excess benefit transaction" as defined in Section 4958 of the Code. If for any period the corpora tion is a private foundation as defined in Section 509 of the Code, then during such period, the coporation shall be subject to the following restrictions and prohibitions: (a) The corporation shall not engage in any act of self-dealing as defined in Sectio SEE ATTACHED FOR REST OF AMENDMENT

### GRACE RELIEF FOUNDATION - CONTINUATION OF AMENDMENT OF ARTICLES

4941 (D) OF THE Code. (b) The corporation shall distribute its income for each taxable year at such time and in such manner so as not to become subject to the tax on undistributed income imposed by Section 4942 of the Code. (c) The corporation shall not retain any excess business holdings as defined in Section 4943 (c) of the Code. (d) The corporation shall not make any investments in such manner as to subject it to tax under Section 4944 of the Code. (e) The corporation shall not make any taxable expenditures as defined in Section 4945 (d) of the Code.

4. Upon the dissolution of the corporation, the Managers shall, after paying or making provisions for the payment of all the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization or organizations under section 501(c)(3) of the Code, as Managers shall determine. Any such assets not so disposed of shall be disposed of by a court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as such court shall determine, which are organized and operated exclusively for such purposes.

| . 11/20/2018                                                                                                                                                                                                                   |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| The date of each amendment(s) adoption:                                                                                                                                                                                        | , if other than the            |
| date this document was signed.                                                                                                                                                                                                 |                                |
| 11/20/2018                                                                                                                                                                                                                     |                                |
| Effective date if applicable:                                                                                                                                                                                                  |                                |
| (no more than 90 days after amendment file date)                                                                                                                                                                               |                                |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filing requirements, this document's effective date on the Department of State's records.                                               | late will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                                           |                                |
| ■ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.                                                                                         | nent(s)                        |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/adopted by the board of directors.                                                                                                  | were                           |
| Dated 11/20/2018                                                                                                                                                                                                               |                                |
| Signature Hollie Brace                                                                                                                                                                                                         |                                |
| (By the chairman or vice chairman of the board, president or other officer-if direction have not been selected, by an incorporator – if in the hands of a receiver, trusted other court appointed fiduciary by that fiduciary) |                                |
| KELLIE GRACE                                                                                                                                                                                                                   |                                |
| (Typed or printed name of person signing)                                                                                                                                                                                      |                                |
| MANAGER                                                                                                                                                                                                                        |                                |
| (Title of person signing)                                                                                                                                                                                                      | <del></del>                    |