

Electronic Articles of Incorporation For

N18000011640
FILED
October 31, 2018
Sec. Of State
dlokeefe

SAVING HIS ANGELS FLORIDA DOG RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVING HIS ANGELS FLORIDA DOG RESCUE, INC.

Article II

The principal place of business address:

16747 RICHLOAM LANE
N/A
SPRING HILL, FL. US 34610

The mailing address of the corporation is:

16747 RICHLOAM LANE
N/A
SPRING HILL, FL. US 34610

Article III

The specific purpose for which this corporation is organized is:

BOARD MEMBER ARE SELECTED BY THE LEVEL OF COMMITMENT AND
HOURS EXTENDED TO RESCUE WORK.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

RITA STANINA
16747 RICHLOAM LANE
N/A
SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RITA STANINA

Article VI

The name and address of the incorporator is:

RITA STANINA
16747 RICHLOAM LANE
N/A
SPRING HILL, FL 34610

Electronic Signature of Incorporator: RITA STANINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RITA STANINA
16747 RICHLOAM LANE
SPRING HILL, FL. 34610 US

Title: BM
CHRISTIE LEONARD
5103 OVERTON DRIVE
NEW PORT RICHEY, FL. 34652 US

Title: BM
KEVIN ADNEY
511 MAGNOLIA AVE
PALM HARBOR, FL. 34683 US

Article VIII

The effective date for this corporation shall be:

10/26/2018