# **Electronic Articles of Incorporation For**

N18000011602 FILED October 30, 2018 Sec. Of State

SPAIN TOWN SPORTING ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

SPAIN TOWN SPORTING ACADEMY INC.

## **Article II**

The principal place of business address:

1649 NW 58TH AVE LAUDERHILL, FL. 33313

The mailing address of the corporation is:

1649 NW 58TH AVE LAUDERHILL, FL. 33313

## **Article III**

The specific purpose for which this corporation is organized is:

TO HELP CHILDREN WHO ARE LESS FORTUNTE IN OUR INNER CITIES WITH TRAINING IN DIFFERENT SPORTS PROGRAMME

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MARIAH M CEVICHIE 2801SW 186TH DR MIRAMAR, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIAH CEVICHIE

## **Article VI**

The name and address of the incorporator is:

DAVID WILLIAMS 498 SW 6TH ST

MIAMI FL 33130

Electronic Signature of Incorporator: DAVID WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID R GEORGE
10101 SW 13TH ST
PEMBROKE PINES, FL. 33025

Title: VP ANTHONY SHEPHERD 12204 SW 24ST MIRAMAR, FL. 33025

Title: SEC MICHEAL BROWN 8015 NW 43ST CORAL SPRINGS, FL. 33065

### **Article VIII**

The effective date for this corporation shall be:

10/26/2018

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