

N18000011573

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

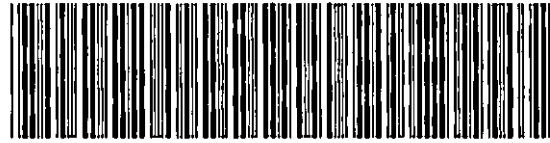
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FILED  
2018 OCT 29 AM 11:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

OCT 31 2018

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** THE VICTORY PROJECT, INC.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** VICTORIA FERZA  
Name (Printed or typed)

P. O. BOX 330277  
Address

ATLANTIC BEACH, FL 32233  
City, State & Zip

904-570-1025  
Daytime Telephone number

m80hall@aol.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: THE VICTORY PROJECT, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

1042 ASSISI LANE

JACKSONVILLE, FL 32233

Mailing address, if different is:

P. O. BOX 330277

ATLANTIC BEACH, FL 32233

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: This organization is organized exclusively for charitable, religious,  
educational, and scientific purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section  
of any future federal tax code.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: as stated in the bylaw

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: VICTORIA FERZA, PRESIDENT Name and Title: \_\_\_\_\_

Address: 1042 ASSISI LANE Address: \_\_\_\_\_  
JACKSONVILLE, FL 32233

Name and Title: CAROLYN HALL, Director Name and Title: \_\_\_\_\_

Address: 1042 ASSISI LANE Address: \_\_\_\_\_  
JACKSONVILLE, FL 32233

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

RECEIVED  
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OCT 29 AM 11:00  
JACKSONVILLE, FLORIDA  
**FILED**

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Victoria Ferra

Address: 1042 Assisi Lane

Jacksonville, FL 32233

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Victoria Ferra

Address: 1042 Assisi Lane

Jacksonville, FL 32233

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Victoria Ferra  
Required Signature of Registered Agent

Oct 20, 18  
Date

*submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Victoria Ferra  
Required Signature of Incorporator

Oct 20, 18  
Date

**THE VICTORY PROJECT, INC.**

**ARTICLES OF INCORPORATION**

Attachment

**ARTICLE IX:**

Upon dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.