# **Electronic Articles of Incorporation For**

N18000011526 FILED October 29, 2018 Sec. Of State

PERIOD POVERTY FLORIDA CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

PERIOD POVERTY FLORIDA CORP

# **Article II**

The principal place of business address:

23110 FL-54 153 LUTZ, FL. US 33549

The mailing address of the corporation is:

23110 FL-54 153 LUTZ, FL. US 33549

#### Article III

The specific purpose for which this corporation is organized is: IT'S TIME TO END PERIOD POVERTY IN FLORIDA.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DONNA S SCHMELZER 23110 FL-54 153 LUTZ, FL. 33549

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONNA SKYE SCHMELZER

## **Article VI**

The name and address of the incorporator is:

DONNA SKYE SCHMELZER 23110 FL-54 153 LUTZ, FL 33549 N18000011526 FILED October 29, 2018 Sec. Of State tscott

Electronic Signature of Incorporator: DONNA SKYE SCHMELZER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DONNA S SCHMELZER 23110 FL-54 #153 LUTZ, FL. 33549 US

Title: VP MATTHEW T ZWEIL 19046 BRUCE B. DOWNS BLVD, #184 TAMPA, FL. 33647 US

Title: VP SAMANTHA AXFORD 23110 FL-54 #153 LUTZ, FL. 33549 US

#### **Article VIII**

The effective date for this corporation shall be:

10/27/2018