

**Electronic Articles of Incorporation
For**

N18000011525
FILED
October 29, 2018
Sec. Of State
tscott

FRANKLIN HOPE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRANKLIN HOPE FOUNDATION INC

Article II

The principal place of business address:

32213 CHIPPEWA AVE
DELAND, FL. UN 32720

The mailing address of the corporation is:

32213 CHIPPEWA AVE
DELAND, FL. UN 32720

Article III

The specific purpose for which this corporation is organized is:

DISTRIBUTION CENTER FOR THOSE IN NEED OF FOOD ON A WEEKLY
BASIS

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY DIRECTOR OF CORPORATION

Article V

The name and Florida street address of the registered agent is:

JOHN C ADKINS
32213 CHIPPEWA AVE
DELAND, FL. 32720

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN C ADKINS

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Article VI

The name and address of the incorporator is:

JOHN C ADKINS
32213 CHIPPEWA AVE

DELAND, FL 32720

Electronic Signature of Incorporator: JOHN C. ADKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN ADKINS
32213 CHIPPEWA AVE
DELAND, FL. 32720 UN

Title: VP
KATHRYN AURICCHIO
4050 SOUTH WATERBRIDGE CIRCLE
PORT ORANGE, FL. 32129 UN

Article VIII

The effective date for this corporation shall be:

10/29/2018