# **Electronic Articles of Incorporation For**

N18000011516 FILED October 29, 2018 Sec. Of State

FUNDACION SEMILLAS DE ESPERANZA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FUNDACION SEMILLAS DE ESPERANZA INC

# **Article II**

The principal place of business address:

2202 OAK LANDING LN KISSIMMEE, FL. 34746

The mailing address of the corporation is:

2202 OAK LANDING LN KISSIMMEE, FL. 34746

## **Article III**

The specific purpose for which this corporation is organized is:

BRINGING HOPE TO ALL CHILDREN AND WOMEN OF THE WORLD THOUGH ASSISTING IN THEIR SPIRITUAL PHYSICAL AND MENTAL HEALTH

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

FLORIDA BUSINESS SERVICES 11356 S ORANGE BLOSSOM TRAIL ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YOLY SABILLON

# **Article VI**

The name and address of the incorporator is:

IRMA ESPERANZA RUCH REYES 2202 OAK LANDING LN

KISSIMMEE, FL 34746

Electronic Signature of Incorporator: IRMA ESPERANZA RUCH REYES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P IRMA E RUCH REYES 2202 OAK LANDING LN KISSIMMEE, FL. 34746

## **Article VIII**

The effective date for this corporation shall be:

10/27/2018

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