

**Electronic Articles of Incorporation
For**

N18000011331
FILED
October 23, 2018
Sec. Of State
tjschroeder

JACKSONVILLE FEDERAL LODGE # 125 FRATERNAL ORDER OF
POLICE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACKSONVILLE FEDERAL LODGE # 125 FRATERNAL ORDER OF
POLICE INC.

Article II

The principal place of business address:

3510 STEELGATE COURT
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

3510 STEELGATE COURT
MIDDLEBURG, FL. 32068

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NON-PROFIT ORGANIZATION WHICH MEETS ONCE A MONTH
ANNUALLY AND ALSO HAS OTHER EVENTS. ITS PURPOSE IS THAT OF
GATHERING AND INFORMATION SHARING. THE GROUP CONSISTS OF
ACTIVE AND RETIRED POLICE OFFICERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VICTOR MARINI
3510 STEELGATE COURT
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: VICTOR J MARINI

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Article VI

The name and address of the incorporator is:

VICTOR MARINI
3510 STEELGATE COURT

MIDDLEBURG FL 32068

Electronic Signature of Incorporator: VICTOR J MARINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
VICTOR MARINI
3510 STEELGATE COURT
MIDDLEBURG, FL. 32068

Title: PRES
DION ALEXANDER
1187 BROKEN ARROW DR
ORANGE PARK, FL. 32065 US

Title: TREA
J MARK ANDREWS
1414 SINCLAIR LA
JACKSONVILLE, FL. 32228 US

Article VIII

The effective date for this corporation shall be:

10/19/2018