

**Electronic Articles of Incorporation
For**

N18000011297
FILED
October 22, 2018
Sec. Of State
dlokeefe

CENTRAL FLORIDA BASEBALL CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CENTRAL FLORIDA BASEBALL CLUB, INC.

Article II

The principal place of business address:

4040 STONEFIELD DRIVE
ORLANDO, FL. US 32826

The mailing address of the corporation is:

4040 STONEFIELD DRIVE
ORLANDO, FL. US 32826

Article III

The specific purpose for which this corporation is organized is:

TOPLAY COLLEGIATE BASEBALL AGAINST OTHER COLLEGES ACROSS
THE COUNTRY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHASE HAHNEMANN
4040 STONEFIELD DRIVE
ORLANDO, FL. 32826

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHASE HAHNEMANN

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Article VI

The name and address of the incorporator is:

CHASE HAHNEMANN
4040 STONEFIELD DRIVE

ORLANDO, FL 32826

Electronic Signature of Incorporator: CHASE HAHNEMANN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KENNY DONALDSON
3843 PYRITE DRIVE
ORLANDO, FL. 32826 US

Title: VP
AUSTIN SIZEMORE
3843 PYRITE DRIVE
ORLANDO, FL. 32826 US

Title: TREA
CHASE HAHNEMANN
4040 STONEFIELD DRIVE
ORLANDO, FL. 32826 US

Article VIII

The effective date for this corporation shall be:

10/23/2018