

**Electronic Articles of Incorporation  
For**

N18000011296  
FILED  
October 23, 2018  
Sec. Of State  
tjschroeder

EAST ATLANTIC PREP INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EAST ATLANTIC PREP INCORPORATED

**Article II**

The principal place of business address:

560 MALABAR RD SW  
APT 204  
PALM BAY, FL. 32907

The mailing address of the corporation is:

560 MALABAR RD SW  
APT 204  
PALM BAY, FL. 32907

**Article III**

The specific purpose for which this corporation is organized is:

PRIVATE SCHOOL RELIGIOUS CHURCH

**Article IV**

The manner in which directors are elected or appointed is:

VOTED

**Article V**

The name and Florida street address of the registered agent is:

ARTHUR COUNCIL  
560 MALABAR RD SW  
APT 204  
PALM BAY, FL. 32907

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARTHUR L COUNCIL

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## **Article VI**

The name and address of the incorporator is:

ARTHUR COUNCIL  
560 MALABAR RD SW  
APT 204  
PALM BAY FL 32907

Electronic Signature of Incorporator: ARTHUR L COUNCIL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ARTHUR COUNCIL  
560 MALABAR RD SW  
PALM BAY, FL. 32907

Title: VP  
COURTNEY CLEMENT  
175 CONE ROAD  
MERRITT ISLAND, FL. 32952

Title: SEC  
SYLVIA MCMILLAN  
1276 ESTRIDGE DR  
ROCKLEDGE, FL. 32955

## **Article VIII**

The effective date for this corporation shall be:

10/22/2018