# **Electronic Articles of Incorporation For**

N18000011274 FILED October 22, 2018 Sec. Of State dlokeefe

MAZURY MUSIC FESTIVALS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

MAZURY MUSIC FESTIVALS INC

## **Article II**

The principal place of business address:

159 SEAWIND DR. SATELLITE BEACH, FL. US 32937

The mailing address of the corporation is:

159 SEAWIND DR. SATELLITE BEACH, FL. US 32937

# **Article III**

The specific purpose for which this corporation is organized is: MUSIC EDUCATION AND PERFORMANCE

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINTED

#### **Article V**

The name and Florida street address of the registered agent is:

RICHARD A SABINO 159 SEAWIND DR SATELLITE BEACH, FL. 32937

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD A SABINO

### **Article VI**

The name and address of the incorporator is:

RICHARD SABINO 1790 HIGHWAY A1A STE 102

SATELLITE BEACH

Electronic Signature of Incorporator: RICHARD A SABINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICHARD A SABINO 159 SEAWIND DR. SATELLITE BEACH, FL. 32937 UN

Title: TR CARLA L BROWNRIGG 603 BROCKTON WEST MELBOURNE, FL. 32904 US

Title: VP DAVID L HINSHAW 112 NORTH SIDE DR LITTLE RIVER, SC. 29566 US

#### **Article VIII**

The effective date for this corporation shall be:

10/16/2018

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