# **Electronic Articles of Incorporation For**

N18000011228 FILED October 22, 2018 Sec. Of State tjschroeder

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN TAMPA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

AMERICAN ASSOCIATION OF UNIVERSITY WOMEN TAMPA, INC

# **Article II**

The principal place of business address:

503 SWEETLEAF DRIVE BRANDON, FL. US 33511

The mailing address of the corporation is:

PO BOX 172715 TAMPA, FL. US 33672

### Article III

The specific purpose for which this corporation is organized is:

ADVANCE THE EQUITY OF WOMEN AND GIRLS THROUGH ADVOCACY, EDUCATION, PHILANTHROPY, AND RESEARCH.

#### Article IV

The manner in which directors are elected or appointed is:

**ELECTED** 

## Article V

The name and Florida street address of the registered agent is:

BERTHENYA DUNBAR 503 SWEETLEAF DRIVE BRANDON, FLORIDA, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERTHENYA DUNBAR

## **Article VI**

The name and address of the incorporator is:

BERTHENYA DUNBAR 503 SWEETLEAF DRIVE

BRANDON, FLORIDA 33511

Electronic Signature of Incorporator: BERTHENYA DUNBAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERTHENYA DUNBAR
503 SWEETLEAF DRIVE
BRANDON, FL. 33511 US

Title: FIN
PAULA E STEWART
1190 E. WASHINGTON STREET APT S-211
TAMPA, FL. 33602 US

Title: SEC MATTIE PARR 638 CITRUS WOOD LANE BRANDON, FL. 33594 US N18000011228 FILED October 22, 2018 Sec. Of State tjschroeder