

# N18 000011216

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

\_\_\_\_\_  
(Business Entity Name)

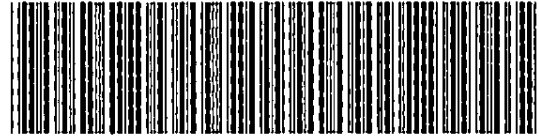
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NORTH CAROLINA

# COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: FREEDOM ATHLETIC CENTER, INC.  
\_\_\_\_\_  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: EDWARD M. ROUSE, CPA  
\_\_\_\_\_  
Name (Printed or typed)

6825 OAK STREET  
\_\_\_\_\_  
Address

MILTON, FL 32570  
\_\_\_\_\_  
City, State & Zip

850-393-3507  
\_\_\_\_\_  
Daytime Telephone number

crousecpa@bellsouth.net  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME FREEDOM ATHLETIC CENTER, INC.  
The name of the corporation shall be: \_\_\_\_\_

ARTICLE II PRINCIPAL OFFICE

Principal street address:  
1914 PELICAN LANE  
\_\_\_\_\_  
NAVARRE, FL 32566  
\_\_\_\_\_

Mailing address, if different is:  
SAME  
\_\_\_\_\_  
\_\_\_\_\_

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO PLAN, DEVELOP, SUPPORT AND MANAGE A PUBLIC ATHLETIC CENTER IN SANTA ROSA COUNTY BY ALL LAWFUL MEANS.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: BY-LAWS  
\_\_\_\_\_

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: T.J. EDWARDS, PRESIDENT  
Address: 1914 PELICAN LANE  
NAVARRE, FL 32566  
\_\_\_\_\_

Name and Title: STAN FAIR, V.P.  
Address: 2391 RESERVATION ROAD  
GULF BREEZE, FL 32563  
\_\_\_\_\_

Name and Title: JEREMY CARVER, TREASURER  
Address: 1497 WOODLAWN WAY  
GULF BREEZE, FL 32563  
\_\_\_\_\_

Name and Title: MARK HEDDEN, SECRETARY  
Address: 2509 ABBIE ELIZABETH COURT  
GULF BREEZE, FL 32563  
\_\_\_\_\_

Name and Title: KRISTEN RHODES, DIRECTOR  
Address: 1955 FLAMINGO LANE  
NAVARRE, FL 32566  
\_\_\_\_\_

Name and Title: DAVE GLASSMAN, DIRECTOR  
Address: 3996 SANDY BLUFF DR WEST  
GULF BREEZE, FL 32563  
\_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: T.J. EDWARDS  
 Address: 1914 PELICAN LANE  
NAVARRE, FL 32566

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 State of Florida

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: T. J. EDWARDS  
 Address: 1914 PELICAN LANE  
NAVARRE, FL 32566

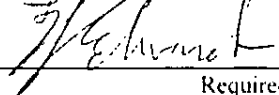
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 20 OCTOBER 2018. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

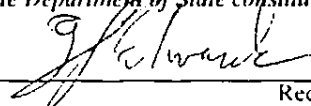
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
 \_\_\_\_\_  
 Required Signature of Registered Agent

15 OCT 2018  
 \_\_\_\_\_  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
 \_\_\_\_\_  
 Required Signature of Incorporator

15 OCT 2018  
 \_\_\_\_\_  
 Date

**ARTICLE IX**

UPON DISSOLUTION OF THE ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT DISPOSED OF SHALL BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY IN WHICH THE PRINCIPAL OFFICE OF THE ORGANIZATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES OR TO SUCH ORGANIZATION, AS SAID COURT SHALL DETERMINE, WHICH ARE ORGANIZED EXCLUSIVELY FOR SUCH PURPOSES.

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