

**Electronic Articles of Incorporation
For**

N18000011182
FILED
October 22, 2018
Sec. Of State
tjschroeder

HUMAN AGENCY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMAN AGENCY INC.

Article II

The principal place of business address:

3740 42ND AVE N
SAINT PETE, FL. 33714

The mailing address of the corporation is:

3740 42ND AVE N
SAINT PETE, FL. 33714

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH- FOCUSING ON PROVIDING AND
MAINTAINING ACCESS TO RELIABLE TRANSPORTATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RYAN P JENSEN
3740 42ND AVE N
SAINT PETE, FL. 33714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN P JENSEN

Article VI

The name and address of the incorporator is:

RYAN P JENSEN
3740 42ND AVE N

ST PETE, FL 33714

Electronic Signature of Incorporator: RYAN P JENSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RYAN P JENSEN
3740 42ND AVE N
SAINT PETE,, FL. 33714

Title: VP
BARBARA VOLL
4420 44TH ST N
SAINT PETE, FL. 33714

Title: DIR
LAUREN D MISHKIN
3740 42ND AVE N
SAINT PETE, FL. 33714

Title: DIR
RUSSELL BODNAR
4420 44TH ST N
SAINT PETE, FL. 33714

Article VIII

The effective date for this corporation shall be:

10/20/2018