# **Electronic Articles of Incorporation For**

N18000011155 FILED October 19, 2018 Sec. Of State tjschroeder

SOUTHEAST CLIMATE & ENERGY NETWORK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SOUTHEAST CLIMATE & ENERGY NETWORK, INC.

## **Article II**

The principal place of business address:

5570 NW 44 STREET 518 LAUDERHILL, FL. US 33319

The mailing address of the corporation is:

5570 NW 44 STREET 518 LAUDERHILL, FL. US 33319

#### Article III

The specific purpose for which this corporation is organized is:

THIS CORP. IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT UNDER SECTION 501(C)(3).

### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

ALEXANDER EASDALE 5570 NW 44 STREET 518 LAUDERHILL, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER EASDALE

## **Article VI**

The name and address of the incorporator is:

ALEXANDER EASDALE 5570 NW 44 STREET 518 LAUDERHILL, FL 33319 N18000011155 FILED October 19, 2018 Sec. Of State tjschroeder

Electronic Signature of Incorporator: ALEXANDER EASDALE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GARRY HARRIS 100 FLAT SHOALS AVE. ATLANTA, GA. 30310 US

Title: VP AMY ADAMS 2903 BROADSTONE RD. BANNER ELK, NC. 28604 US

Title: TRES LEO WOODBERRY REV. 2056 2ND LOOP RD. FLORENCE, SC. 29501 US

Title: SEC LINDSAY HARPER 3544 LYNVIEW CT W DECATUR, GA. 30034 US

Title: MEMB BAILEY BRENT 107 CEDAR RIDGE DRIVE CANTON, MS. 39046 US

Title: MEMB MICHAEL HANSEN 319 BARRINGTON CT IRONDALE, AL. 32510 US

### **Article VIII**

The effective date for this corporation shall be:

10/19/2018