

**Electronic Articles of Incorporation
For**

N18000011088
FILED
October 17, 2018
Sec. Of State
tjschroeder

SAVE THE SAND KEY LIGHTHOUSE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAVE THE SAND KEY LIGHTHOUSE CORPORATION

Article II

The principal place of business address:

1220 VARELA ST
KEY WEST, FL. US 33040

The mailing address of the corporation is:

1220 VARELA ST
KEY WEST, FL. 33040

Article III

The specific purpose for which this corporation is organized is:

SAVE THE SAND KEY LIGHTHOUSE CORPORATION'S MISSION IS TO
RAISE FUNDS TO RESTORE, UPGRADE, AND MAINTAIN THE
HISTORICAL AND ICONIC LIGHTHOUSE AS A NAVAGATIONAL AND
WEATHER DATA TOOL FOR THE SAFETY OF THE FLORIDIAN
CAPTAINS AND CREW.

Article IV

The manner in which directors are elected or appointed is:

ANNUALLY ELECTED

Article V

The name and Florida street address of the registered agent is:

RYAN W MUNTIN
1220 VARELA ST
KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RYAN MUNTIN

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Article VI

The name and address of the incorporator is:

RYAN MUNTIN
1220 VARELA ST

KEY WEST, FL 33040

Electronic Signature of Incorporator: RYAN MUNTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RYAN W MUNTIN
1220 VARELA ST
KEY WEST, FL. 33040 US

Article VIII

The effective date for this corporation shall be:

10/15/2018