

**Electronic Articles of Incorporation
For**

N18000011086
FILED
October 17, 2018
Sec. Of State
tjschroeder

DEPTH AND WEIGHT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
DEPTH AND WEIGHT INC.

Article II

The principal place of business address:
250 CONGRESS PARK DR
460
DELRAY BEACH, FL. 33445

The mailing address of the corporation is:
250 CONGRESS PARK DR
460
DELRAY BEACH, FL. 33445

Article III

The specific purpose for which this corporation is organized is:
TOPROVIDE SUBSTANCE ABUSE TREATMENT TO PEOPLE WHO CANNOT
AFFORD IT.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
NOAH B MILGRIM
8214 ALPINE RIDGE RD
BOYNTON BEACH, FL. 33473

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NOAH MILGRIM

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Article VI

The name and address of the incorporator is:

KYLE PATTON
250 CONGRESS PARK DR
460
DELRAY BEACH, FL 33445

Electronic Signature of Incorporator: KYLE PATTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
KYLE J PATTON
250 CONGRESS PARK DR
DELRAY BEACH, FL. 33445

Title: COO
NOAH B MILGRIM
8214 ALPINE RIDGE RD
BOYNTON BEACH, FL. 33473

Title: S
ZACHARY HALPERN
250 CONGRESS PARK DR
DELRAY BEACH, FL. 33445

Article VIII

The effective date for this corporation shall be:

10/17/2018