

**Electronic Articles of Incorporation
For**

N18000011003
FILED
October 12, 2018
Sec. Of State
tscott

BROTHERHOOD OF HAMILTON COUNTY CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROTHERHOOD OF HAMILTON COUNTY CORP

Article II

The principal place of business address:

4102 SW 99TH AVE
JASPER, FL. US 32052

The mailing address of the corporation is:

4102 SW 99TH AVE
JASPER, FL. US 32052

Article III

The specific purpose for which this corporation is organized is:

TO GIVE BACK TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FREDDIE L PERRY SR
4102 SW 99TH AVE
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FREDDIE L. PERRY SR

Article VI

The name and address of the incorporator is:

FREDDIE L. PERRY SR
4102 SW 99TH AVE

JASPER, FL. 32052

Electronic Signature of Incorporator: FREDDIE L. PERRY SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
FREDDIE L PERRY SR
4102 SW 99TH AVE
JASPER, FL. 32052 US

Title: VP
LOUIS D JOHNSON JR
3667 NW 108TH AVE
JASPER, FL. 32052 US

Title: TREA
WILLIE REID JR
704 2ND ST SW
JASPER, FL. 32052 US

Title: TREA
RONALD G ANDERSON
512 SW 9TH AVE
JASPER, FL. 32052 US

Article VIII

The effective date for this corporation shall be:

10/12/2018