

**Electronic Articles of Incorporation  
For**

N18000010920  
FILED  
October 11, 2018  
Sec. Of State  
tscott

AMERICAN FIRE SALVAGE GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICAN FIRE SALVAGE GROUP, INC.

**Article II**

The principal place of business address:

4813 WATERS GATE DR  
TAVARES, FL. 32778

The mailing address of the corporation is:

4813 WATERS GATE DR  
TAVARES, FL. 32778

**Article III**

The specific purpose for which this corporation is organized is:

AMERICAN FIRE SALVAGE GROUP HELPS THOSE IN NEED WHEN IT IS  
NEEDED MOST. WE USE FUNDS TO SUPPORT THOSE WHO LOST  
EVERYTHING IN FIRES, HURRICANES, EARTHQUAKES, AND ANY OTHER  
NATURAL DISASTER.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DONALD K LAMPP  
4813 WATERS GATE DR  
TAVARES, FL. 32778

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DONALD LAMPP

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## **Article VI**

The name and address of the incorporator is:

DONALD LAMPP  
4813 WATERS GATE DR

TAVARES FL; 32778

Electronic Signature of Incorporator: DONALD LAMPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DONALD LAMPP  
4813 WATERS GATE DR  
TAVARES, FL. 32778 UN

## **Article VIII**

The effective date for this corporation shall be:

10/11/2018