Electronic Articles of Incorporation For

N18000010890 FILED October 09, 2018 Sec. Of State

WINGMEN4VETERANS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WINGMEN4VETERANS, INC.

Article II

The principal place of business address:

13333 JOHNSON BEACH RD 603 PENSACOLA, FL. 32507

The mailing address of the corporation is:

10190 BELLADRUM ALPHARETTA, GA. 30022

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FUNDING AND MENTORS TO RAISE THE QUALITY OF LIFE FOR MILITARY VETERANS AND THEIR FAMILIES TRANSITIONING FROM MILITARY TO CIVILIAN LIFE WHO DESIRE TO OPEN VETERAN OWNED COFFEE SHOPS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK MORELLI 13333 JOHNSON BEACH RD 603 PENSACOLA, FL. 32507

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK MORELLI

Article VI

The name and address of the incorporator is:

FRANK MORELLI 13333 JOHNSON BEACH RD 603 PENSACOLA, FL 32507

Electronic Signature of Incorporator: FRANK MORELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRANK MORELLI 1333 JOHNSON BEACH RD PENSACOLA, FL. 32507 N18000010890 FILED October 09, 2018 Sec. Of State tscott