

**Electronic Articles of Incorporation
For**

N18000010787
FILED
October 08, 2018
Sec. Of State
tscott

SIDEWALK STOMPERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SIDEWALK STOMPERS INC.

Article II

The principal place of business address:
3420 W PALMIRA AVE
TAMPA, FL. US 33629

The mailing address of the corporation is:
3420 W PALMIRA AVE
TAMPA, FL. US 33629

Article III

The specific purpose for which this corporation is organized is:
COMMUNITY SERVICE

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
EMILY HINSDALE
3420 W PALMIRA AVE
TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMILY HINSDALE

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Article VI

The name and address of the incorporator is:

EMILY HINSDALE
3420 W PALMIRA AVE

TAMPA, FL 33629

Electronic Signature of Incorporator: EMILY HINSDALE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EMILY HINSDALE
3420 W. PALMIRA AVE
TAMPA, FL. 33629 US

Title: VP
TIMOTHY SCHEU
3701 W SAN JUAN ST
TAMPA, FL. 33629 US

Title: VP
VANESSA RUKHOLM
3504 W OBISPO ST
TAMPA, FL. 33629 US

Title: TR
MATTI RUKHOLM
3504 W OBISPO ST
TAMPA, FL. 33629 US

Title: S
ASHLEY SCHEU
3701 W SAN JUAN ST
TAMPA, FL. 33629 US

Article VIII

The effective date for this corporation shall be:

10/02/2018