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2021 APR 19 PH 3: 58
SECRETARY OF STATE

## **COVER LETTER**

TO: Amendment Section Division of Corporations Gift'd Ministers INC The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee \$\Bigcup \$43.75 Filing Fee & \$\Bigcup \$43.75 Filing Fee & Certificate of Status Certified Copy □\$52.50 Filing Fee Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address Amendment Section Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## **Articles of Amendment**

## Articles of Incorporation

	of		
(hift'd	Ministrics		
(Name of Corporation as currently filed w	ith the Florida Dept. of	State)	ZUZI APR 19 PM 3: 58
	NIXONY	10775	SECRETARY OF STATE
1)	Document Number of Co	rporation (if known)	TALLAHASSEE, FL
Pursuant to the provisions of section 617.100 amendment(s) to its Articles of Incorporation		Torida Not For P <del>r</del> ofi	t Corporation adopts the following
A. If amending name, enter the new name	of the corporation:		
	N/A		The new
name must be distinguishable and contain the		"incorporated" or th	
"Company" or "Co." may not be used in the	name.		
B. Enter new principal office address, if as (Principal office address MUST BE A STRE	oplicable: EET ADDRESS )	Y/A	
C. Enter new mailing address, if applicab		• /	
(Mailing address <u>MAY BE A POST OF I</u>	<u></u>	<u> </u>	
D. If amending the registered agent and/o		ess in Florida, enter	the name of the
new registered agent and/or the new re		as in Figure 1	the name of the
Name of New Registered As	zent:N	A	
		NA	·
New Registered Office Ad	dress:	l (h lorida sin	eet address)
		N/A	, Florida
-	(City	<del>,                                    </del>	(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

4//1

and address of each Off (Attach additional sheets, Please note the officer/did P = President; V = Vice I	icer and/ . if necess rector title President; = Chief Fi	or Direct ary) e by the f T= Trea inancial (	tor being added: first letter of the office title: isurer; S= Secretary; D= Director; TR= Officer. If an officer/director holds more	cer/director being removed and title, name,  Trustee; C = Chairman or Clerk; CEO = Chief than one title, list the first letter of each office
	ves the co	orporatio	n, Sally Smith is named the $V$ and $S$ . Thes	he PST and Mike Jones is listed as the V. There is se should be noted as John Doe, PT as a Change.
Example: X Change Remove X Add	PT Y SV	John Do Mike Jo Sally Sr	ones	
Type of Action (Check One)	Title		Name	Address
1) Change Add	<u></u>			
Remove				<del></del>
2) Change Add		_		
Remove 3) Remove Add Remove		_		
4) Change Add	····	_	<del></del>	
Remove				
5) Change Add	<del></del>	<del></del>		
Remove				
6) Change Add		_		
Remove				
E. If amending or addir (attach additional shee			cles, enter change(s) here: (Be specific)	
adding or	ddi+	ioml	Actioner ONE	E Extra Article unless it mus
A center	for	ooic	of care and a	Support! Helping to Soli
provide ho	listic	7 00	are to the com	munities in need
by provi	ding	a	broad spectru	in of support.

Clothes, health and wellness education, medical	
Supplies, resources to restore humanity, Counseling, financial advisory and transportation for healthrace needs. This point at Care Service will also give spiritual enlightment to Strengthen and empower those who tell hopeless and appressed!	
tinancial advisory and transportation for healthrace	•
needs. Inis point of care service will also give	
- Spiritual enlightment to strongmen and empower those	
WIN KEL HUPERSS ON OPPRISON:	
· · · · · · · · · · · · · · · · · · ·	
·	
1/2/202	
The date of each amendment(s) adoption:	ĸ
Effective date if applicable:  NA.	
(no more than 90 days after amendment file date)	

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

(CHECK ONE)

Adoption of Amendment(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.					
Dated 4/16/2021					
Signature Usha M					
(By the chairman or vice chairman of the board, president or other officer-if directors					
have not been selected, by an incorporator—if in the hands of a receiver, trustee, or					
other court appointed fiduciary by that fiduciary)					
Ms. Wisha Mar Towles (Typed or printed name of person signing)					
President					
(Title of person signing)					