

**Electronic Articles of Incorporation
For**

N18000010769
FILED
October 05, 2018
Sec. Of State
tscott

BSA TROOP 106 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BSA TROOP 106 INC.

Article II

The principal place of business address:

36 N PINELLAS AVE,
TARPON SPRINGS, FL. US 34689

The mailing address of the corporation is:

1570 CLUB DR.
TARPON SPRINGS, FL. US 34689

Article III

The specific purpose for which this corporation is organized is:

BOY SCOUTS OF AMERICA, HOLD BOY SCOUT MEETINGS AND TRAINING
WEEKLY AND CAMPING MONTHLY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

UNITED STATES CORPORATION AGENTS, INC
13302 WINDING OAKS BLVD.
SUITE A-100
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICKEY E HARDIN

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Article VI

The name and address of the incorporator is:

RICKEY E. HARDIN
1570 CLUB DR.

TARPON SPRINGS, FL 34689

Electronic Signature of Incorporator: RICKEY E HARDIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SM
RICKEY E HARDIN
1570 CLUB DR
TARPON SPRINGS, FL. 34689 US

Title: ASM
RICHARD LLANAS
920 HUNTER LN.
TARPON SPRINGS, FL. 34689 US

Title: COR
NICK CHAGARIS
426 E. PINE ST.
TARPON SPRINGS, FL. 34689 US

Article VIII

The effective date for this corporation shall be:

09/28/2018