

**Electronic Articles of Incorporation  
For**

N18000010746  
FILED  
October 05, 2018  
Sec. Of State  
tscott

FRIENDS OF THE EAST MANATEE LIBRARY AT LAKEWOOD RANCH,  
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FRIENDS OF THE EAST MANATEE LIBRARY AT LAKEWOOD RANCH,  
INC.

**Article II**

The principal place of business address:

13405 SWIFTWATER WAY  
LAKEWOOD RANCH, FL. US 34211

The mailing address of the corporation is:

PO BOX 110221  
LAKEWOOD RANCH, FL. US 34211

**Article III**

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR ANY CHARITABLE,  
SCIENTIFIC AND EDUCATIONAL PURPOSES, INCLUDING, FOR SUCH  
PURPOSES, THE MAKING OF DISTRIBUTIONS TO QUALIFYING, EXEMPT  
OR ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE  
INTERNAL REVENUE CODE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SUE ANN MILLER DR.  
13405 SWIFTWATER WAY  
LAKEWOOD RANCH, FL. 34211

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SUE ANN MILLER, ED. D.

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## Article VI

The name and address of the incorporator is:

SUE ANN MILLER  
13405 SWIFTWATER WAY

LAKEWOOD RANCH, FL 34211

Electronic Signature of Incorporator: SUE ANN MILLER, ED. D.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SUE ANN MILLER DR.  
13405 SWIFTWATER WAY  
LAKEWOOD RANCH, FL. 34211 US

Title: VP  
JOAN MUSCHAMP  
PO BOX 110221  
LAKEWOOD RANCH, FL. 34211 US

Title: D  
REGINA NEGRYCZ  
PO BOX 110221  
LAKEWOOD RANCH, FL. 34211 US