

**Electronic Articles of Incorporation
For**

N18000010739
FILED
October 05, 2018
Sec. Of State
tscott

BIKE ANGELS UNITED, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BIKE ANGELS UNITED, INC.

Article II

The principal place of business address:

1523 GULF BEACH HIGHWAY
#13
PENSACOLA, FL. 32507

The mailing address of the corporation is:

1523 GULF BEACH HIGHWAY
#13
PENSACOLA, FL. 32507

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR RELIGIOUS,
CHARITABLE, SCIENTIFIC, LITERARY OR EDUCATIONAL PURPOSES
WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL
REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

IRIS S DAVIS
5904 EAST SHORE DRIVE
PENSACOLA, FL. 32505

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: IRIS S. DAVIS

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Article VI

The name and address of the incorporator is:

CANDICE ANN ALCOTT
1523 GULF BEACH HIGHWAY
#13
PENSACOLA, FL 32507

Electronic Signature of Incorporator: CANDICE ANN ALCOTT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CANDICE A ALCOTT
1523 GULF BEACH HIGHWAY, #13
PENSACOLA, FL. 32505

Title: T
DAVID HALL
21190 SANTA CLARA RD
MIDDLETOWN, CA. 95461

Title: S
SANDI HALL
21190 SANTA CLARA RD
MIDDLETOWN, CA. 95461

Article VIII

The effective date for this corporation shall be:

10/06/2018