# **Electronic Articles of Incorporation For**

N18000010693 FILED October 04, 2018 Sec. Of State dlokeefe

FLORIDA YOUTH SPORTS ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

FLORIDA YOUTH SPORTS ASSOCIATION INC.

## **Article II**

The principal place of business address:

48065 RED HAWK LANE HILLIARD, FL. 32046

The mailing address of the corporation is:

48065 RED HAWK LANE HILLIARD, FL. 32046

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO TEACH SPORTS TO YOUTH AT LOW OR NO COST.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

RYAN W JACKSON 48065 RED HAWK LANE HILLIARD, FL. 32046

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN W JACKSON

# **Article VI**

The name and address of the incorporator is:

RYAN W JACKSON 48065 RED HAWK LANE

HILLIARD, FL 32046

Electronic Signature of Incorporator: RYAN W JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D RYAN W JACKSON 48065 RED HAWK LANE HILLIARD, FL. 32046

Title: D DON E PRESLEY JR. 5962 RETHA ROAD JACKSONVILLE, FL. 32254

Title: D BENJAMIN G DICKERSON 86278 EASTPORT DRIVE FERNANDINA BEACH, FL. 32034

## **Article VIII**

The effective date for this corporation shall be:

10/15/2018

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