Electronic Articles of Incorporation For

N18000010689 FILED October 03, 2018 Sec. Of State dlokeefe

BRYANT CHARITABLE FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRYANT CHARITABLE FOUNDATION INC

Article II

The principal place of business address:

1510 MARDEN RIDGE LOOP APT 107 APOPKA, FL. US 32703

The mailing address of the corporation is:

1510 MARDEN RIDGE LOOP APT 107 APOPKA, FL. US 32703

Article III

The specific purpose for which this corporation is organized is: COMMUNITY DEVELOPMENT, AND MINORITY BUSINESS INCUBATOR.

Article IV

The manner in which directors are elected or appointed is:

BY APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

WAYNE BRYANT JR 1510 MARDEN RIDGE LOOP APT 107 APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WAYNE BRYANT JR

Article VI

The name and address of the incorporator is:

WAYNE BRYANT JR. 1510 MARDEN RIDGE LOOP APT 107 APOPKA, FL, 32703

Electronic Signature of Incorporator: WAYNE BRYANT JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO WAYNE BRYANT JR 1510 MARDEN RIDGE LOOP, APT 107 APOPKA, FL. 32703 US

Title: VP TONIA D BRYANT 603 GREENWAY CT PORT ROYAL, SC. 29935 US

Title: VP WAYNE BRYANT SR 4445 NORTHWEST RD LELAND, NC. 28451 US

Article VIII

The effective date for this corporation shall be:

10/03/2018

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