## N1800000000

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ac                     | ddress)            |           |
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| (Ci                     | ty/State/Zip/Phone | · #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | usiness Entity Nam | ne)       |
| (Dx                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

| OREEN HOUSE IN NAME OF CORPORATION:                           | C. RECOVERY SUPP<br>   | PORTIVE                    | HOUSING PROGRAM                               |
|---|--|----------------------------|---|
| N18000010669 DOCUMENT NUMBER:                                 |  |                            |   |
| The enclosed Articles of Amendment and fee are subm           | itted for filing.  |                            |   |
| Please return all correspondence concerning this matter       | to the following:  |                            |   |
| Edward Green  |  |                            |   |
|   | Name of Contact Perso  | n)                         |   |
| GREEN HOUSE INC. RECOVERY SUPPORTIVE                          | E HOUSING PROGR  | AM                         |   |
|   | (Firm/ Company)  |                            |   |
| 1031 Avada Court Unit 102                                     |  |                            |   |
|   | (Address)  | •                          |   |
| Palm Bay, Florida 32809                                       |  |                            |   |
| (   | City/ State and Zip Coo  | le)                        |   |
| greenhouseincrshp@outlook.com                                 |  |                            |   |
| E-mail address: (to be used                                   | for future annual report   | notification               | 1)  |
| For further information concerning this matter, please of     | call:  |                            |   |
| Edward Green  | 32   | 21                         | 557-4967                                      |
| (Name of Contact Person)                                      | at   | rea Code)                  | (Daytime Telephone Number)                    |
| Enclosed is a check for the following amount made pay         | able to the Florida Dep  | artment of                 | State:  |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif<br>Certifi          | icate of Status<br>ied Copy<br>tional Copy is |
| Mailing Address   |  | Address                    |   |
| Amendment Section Division of Corporations                    |  | dment Secti<br>on of Corpo |   |

Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

Green House Inc Recovery Supportive Housing Program

| (Name of Corporation as o   | urrently filed with the Flori  | da Dept. of State)   |
|---|--------------------------------|--|
| N180000010669   |                                |  |
| (Document   | Number of Corporation (if kn   | own)   |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:        | Statutes, this Florida Not For | Profit Corporation adopts the following  |
| A. If amending name, enter the new name of the cor  | poration:                      |  |
| N/A   |                                | The new  |
| name must be distinguishable and contain the word "co<br>"Company" or "Co." may not be used in the name.      | orporation" or "incorporated   | " or the abbreviation "Corp." or "Inc."  |
| B. Enter new principal office address, if applicable:   | N/A                            |  |
| (Principal office address <u>MUST BE A STREET ADD)</u>  | RESS )                         |  |
|   |                                |  |
|   |                                |  |
| C. Enter new mailing address, if applicable:  | , N/A                          | 72 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>  | <u></u>                        |  |
|   | <del></del>                    | اا   |
|   |                                |  |
|   |                                | enter the name of the  |
| D. If amending the registered agent and/or registered<br>new registered agent and/or the new registered of    |                                | enter the name of the  |
| N/A   |                                | and the state of t |
| Name of New Registered Agent:   |                                | **-  |
| <u> </u>  |                                |  |
| New Registered Office Address:  | (Flo                           | rida street address)   |
|   |                                | . Florida  |
|   | (City)                         | (Zip Code)   |
|   |                                |  |
| New Registered Agent's Signature, if changing Regi:<br>I hereby accept the appointment as registered agent. I |                                | the oblivations of the position.   |
| morety decept the approximent as regimered agent.   | y                              | ······································   |
|   |                                |  |
| <del></del>   | Signature of New Registe       | ered Agent, if changing  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe<br>ke Jones<br>ly Smith |                                  |
|----------------------------------|---------------------|-------------------------------|----------------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                   | <u>Addres</u> s                  |
| 1) Change                        | Р                   | Albert Hopkins                | 5024 Manduria St                 |
| Add                              |                     |                               | Orlando Florida                  |
| X Remove                         |                     |                               | 32819                            |
| 2) Change                        | VP                  | S Elenia Ortiz                | 1101 LYNRIDGE LN. NE             |
| Add                              |                     |                               | PALM BAY, FL                     |
| X<br>Remove                      |                     |                               | 32907                            |
| <del></del>                      | Р                   | Paulette Warren               | 3003 Fountain-head Circle Apt. 1 |
| 3) Change                        |                     |                               | Melbourne , FI                   |
| Remove                           |                     |                               | 32934                            |
| 4) Change                        | VP                  | Ezella Parker                 | 2625 Aston Circle                |
| X Add                            |                     |                               | Melbourne, Fl                    |
| Remove                           |                     |                               | 32940                            |
| 5) Change                        |                     |                               |                                  |
| Add                              |                     |                               | <del></del>                      |
| Remove                           |                     |                               |                                  |
| 6) Change                        |                     |                               |                                  |
| Add                              |                     |                               |                                  |
| Remove                           |                     |                               |                                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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| Example: X Change X Remove X Add | <u>V</u> <u>M</u> i | hn Doe<br>ike Jones<br>Ily Smith |                                |
|----------------------------------|---------------------|----------------------------------|--------------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                      | <u>Addres</u> s                |
| 1) Change                        | Р                   | Albert Hopkins                   | 5024 Manduria St               |
| Add                              |                     |                                  | Orlando Florida                |
| X Remove                         |                     |                                  | 32819                          |
| 2) Change                        | VP                  | S Elenia Ortiz                   | 1101 LYNRIDGE LN. NE           |
| Add                              |                     |                                  | PALM BAY, FL                   |
| X Remove                         |                     |                                  | 32907                          |
| 3) Change                        | Р                   | Paulette Warren                  | 3003 Fountain-head Circle Apt. |
| X Add                            |                     |                                  | Melbourne , Fl                 |
| Remove                           |                     |                                  | 32934                          |
| 4) Change                        | VP                  | Ezella Parker                    | 2625 Aston Circle              |
| X Add                            |                     |                                  | Melbourne, Fl                  |
| Remove                           |                     |                                  | 32940                          |
| 5) Change                        |                     |                                  |                                |
| Add                              |                     |                                  |                                |
| Remove                           |                     |                                  |                                |
| 6) Change                        |                     |                                  |                                |
| Add                              |                     |                                  |                                |
| Remove                           |                     |                                  |                                |

| E. If amending or adding additional Article (attach additional sheets, if necessary). | (Be specific) |
|---|---------------|
| N/A   |               |
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| The date of each amendment(s) adoption: if other  | r than the |
|---|------------|
| The date of each amendment(s) adoption:   |            |
| date this document was signed.  |            |
| N/A   |            |
| Effective date if applicable:   |            |
| (no more than 90 days after amendment file date)  |            |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed a document's effective date on the Department of State's records. | is the     |
| Adoption of Amendment(s) (CHECK ONE)  |            |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.  |            |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.  |            |
| 12/3/2018<br>Dated  |            |
| Signature 5 mm  |            |
| (By the chairman of vice chairman of the board, president or other officer-if directors   |            |
| have not been selected, by an incorporator - if in the hands of a receiver, trustee, or   |            |
| other court appointed fiduciary by that fiduciary)  |            |
| Edward Green  |            |
| (Typed or printed name of person signing)   |            |
| Incorporator  |            |
| (Title of person signing)   |            |