N18000010619

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EFFECTIVE DATE

12/30/19

Amend/Manue

DEC 3 () 2019 I ALBRITTON

COVER LETTER

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TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

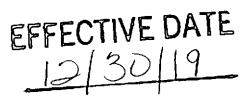
NAME OF CORPORATION:	m Citizens Ministry an	d School 	······································
N18000010619			
DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are st	ibmitted for filing.		
Please return all correspondence concerning this ma	itter to the following:		
June Hyatt			
	(Name of Contact Pe	erson)	·
Equipping Kingdom Citizens Ministry and School			
	(Firm/ Company	ς)	
39 Harbour Point Drive			
	(Address)		
Crawfordville, FL 32327			
	(City/ State and Zip	Code)	
junehyatt@ymail.com			
E-mail address: (to be us	sed for future annual rep	oort notificatio	n)
For further information concerning this matter, plea	se call:		
June Hyatt	21	678	468-1811
(Name of Contact Person	at on)		(Daytime Telephone Number)
Enclosed is a check for the following amount made	payable to the Florida	Department of	State:
☐ \$35 Filing Fee		Certif s Certif	0 Filing Fee leate of Status led Copy tional Copy is osed)
Mailing Address		reet Address	
Amendment Section Division of Corporations		nendment Sect vision of Corpo	

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

Articles of Amendment to Articles of Incorporation



EQUIPPING KINGDOM CITIZENS MINISTRY AND SCHOOL INC

(Name of Corporation as currently filed with the Florida D	Dept. of State)	
N 18000010619		
(Document Number	er of Corporation (if	known)
Pursuant to the provisions of section 617.1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not F</i>	For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporati	ion:	
KINGDOM CITIZENS BIBLE SCHOOL 1 KIC		The new
name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name.	tion" or "incorporate	
B. Enter new principal office address, if applicable:	n/a	5.0 2
(Principal office address MUST BE A STREET ADDRESS))	
		33 [
C. Enter new mailing address, if applicable:	n/a	ma 7
(Mailing address MAY BE A POST OFFICE BOX)		ب ب
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office a		a, enter the name of the
n/2		
Name of New Registered Agent: """		
		Florida street address)
New Registered Office Address:	,,	
n/a		Florida
	(City)	, Florida (Zip Code)
New Registered Agent's Signature, if changing Registered	Agent:	
I hereby accept the appointment as registered agent. I am far		ot the obligations of the position.
Si	gnature of New Regi:	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Şally Sr	<u>ones</u>	
Type of Action (Check One)	Title	<u>Name</u>	Address
1) Change Add	<u>S</u>	Karen Lorraine Phillips-Sherman	14093 Helsby Street Orlando, FL 32832
x Remove			
2) Change Add	<u>S</u>	Nichole Jefferson	103 Liberty Road Crawfordville, FL 32327
Remove	<u>V</u>	Rosemarie White	5024 Springhouse Circle Rosedale, MD 21237
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		Page 2 of 4 (cles, enter change(s) here: (Be specific)	
n/a			

•		
		
		
		
		
	· · · · · · · · · · · · · · · · · · ·	
		
	D 2.64	
	Page 3 of 4	
The date of each amendmen	t(s) adoption:	, if other than the
date this document was signed		_
_	December 30, 2019	
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in the document's effective date on t	his block does not meet the applicable statutory filing requirements, this date will not lithe Department of State's records.	pe listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/wwas/were sufficient for a	were adopted by the members and the number of votes cast for the amendment(s) pproval.	

Dated	December 30, 2019
Signatur	(By the charman or vice chairman of the hoard, president or other officer-if directors
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	JUIN E HYATT
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

adopted by the board of directors.