

**Electronic Articles of Incorporation
For**

N18000010467
FILED
September 28, 2018
Sec. Of State
tscott

KIDS FOR CLEAN WATER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KIDS FOR CLEAN WATER, INC.

Article II

The principal place of business address:

5220 29TH AVENUE SOUTH
GULFPORT, FL. US 33707

The mailing address of the corporation is:

P.O. BOX 1474
ST PETERSBURG, FL. US 33731

Article III

The specific purpose for which this corporation is organized is:

KIDS FOR CLEAN WATER, INC. WORKS AT THE NEXUS OF SCIENCE
AND POLICY TO HELP FLORIDIAN CHILDREN ADVOCATE FOR HEALTHY
FLORIDIAN AQUATIC ECOSYSTEMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JON PAUL S BROOKER ESQ.
5220 29TH AVENUE SOUTH
GULFPORT, FL. 33707

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JON PAUL S BROOKER

Article VI

The name and address of the incorporator is:

JON PAUL SHERRINGTON BROOKER
5220 29TH AVENUE SOUTH

GULFPORT, FL 33707

Electronic Signature of Incorporator: JON PAUL S BROOKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: GC
JON PAUL S BROOKER ESQ
5220 29TH AVENUE SOUTH
GULFPORT, FL. 33707 US

Title: P
DAWN BARBOUR
7719 DRAYTON CIRCLE
UNIVERSITY PARK, FL. 34201 US

Title: CEO
TRACY FREEMAN
4602 COUNTRY MANOR DR.
SARASOTA, FL. 34233 US

Article VIII

The effective date for this corporation shall be:

09/28/2018