

**Electronic Articles of Incorporation
For**

N18000010463
FILED
September 28, 2018
Sec. Of State
tscott

MID-FLORIDA YOUTH BASEBALL LEAGUE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MID-FLORIDA YOUTH BASEBALL LEAGUE, INC

Article II

The principal place of business address:

348 SUMMIT AVENUE
LAKE WALES, FL. 33853

The mailing address of the corporation is:

348 SUMMIT AVENUE
LAKE WALES, FL. 33853

Article III

The specific purpose for which this corporation is organized is:

YOUTH COMMUNITY BASEBALL LEAGUE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BOMBERS INSTRUCTIONAL ACADEMY, INC.
348 SUMMIT AVENUE
LAKE WALES, FL. 33853

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTOR MARTINEZ

Article VI

The name and address of the incorporator is:

VICTOR MARTINEZ
348 SUMMIT AVENUE

LAKE WALES, FL33853

Electronic Signature of Incorporator: VICTOR MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VICTOR MARTINEZ
348 SUMMIT AVENUE
LAKE WALES, FL. 33853

Title: VP
JOSEPH PERRY
5620 STRUTHERS COURT
WINTER HAVEN, FL. 33880

Title: SEC
ANGELIS SOTO
4642 DORAL PARK COURT
KISSIMMEE, FL. 34759

Title: TEAS
BRENDA MARTINEZ
348 SUMMIT AVENUE
LAKE WALES, FL. 33853

Article VIII

The effective date for this corporation shall be:

09/23/2018