

# **Electronic Articles of Incorporation For**

**N18000010408  
FILED  
September 26, 2018  
Sec. Of State  
tscott**

HANDS ALONG THE WATER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HANDS ALONG THE WATER INC.

## **Article II**

The principal place of business address:

1435 E. VENICE, AVE  
SUITE #104 PMB 282  
VENICE, FL. US 34292

The mailing address of the corporation is:

1435 E. VENICE, AVE  
SUITE #104 PMB 282  
VENICE, FL. US 34292

## **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION OF HANDS ALONG THE WATER IS SIMPLE: PROTECT  
WATER AND MARINE LIFE THROUGH EDUCATION AND ACTIVISM.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SAMANTHA N GENTRUP  
1308 LAUREL AVENUE  
VENICE, FL. 34285

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SAMANTHA GENTRUP

## Article VI

The name and address of the incorporator is:

SAMANTHA GENTRUP  
1308 LAUREL AVENUE

VENICE, FL 34285

Electronic Signature of Incorporator: SAMANTHA GENTRUP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SAMANTHA GENTRUP  
1308 LAUREL AVENUE  
VENICE, FL. 34285 US

Title: VP  
ADRIENNE MICELI-TRASK  
8725 PEGGY AVENUE  
SARASOTA, FL. 32431 US

Title: TREA  
JENNIFER PALMER  
2735 HIBISCUS ST  
SARASOTA, FL. 34239 US

## Article VIII

The effective date for this corporation shall be:

09/22/2018