

**Electronic Articles of Incorporation
For**

N18000010261
FILED
September 24, 2018
Sec. Of State
tjschroeder

PRIME EMPOWERMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRIME EMPOWERMENT INC

Article II

The principal place of business address:

2269 S UNIVERSITY DR
1176
FORT LAUDERDALE, FL. 33324

The mailing address of the corporation is:

2269 S UNIVERSITY DR
1176
FORT LAUDERDALE, FL. 33324

Article III

The specific purpose for which this corporation is organized is:

TO HELP MINORITY YOUTH TRANSITION INTO ADULTHOOD. THROUGH
VOCATIONAL TRAINING, EMPLOYMENT RESEARCH. THIS WILL BE A
PUBLIC RESEARCH BASE ORGANIZATION SERVICING ITS
COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMANDA ICHITE
2269 S UNIVERISTY DR
1176
FORT LAUDERDALE, FL. 33324

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AMANDA ICHITE

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Article VI

The name and address of the incorporator is:

AMANDA ICHITE
2269 S UNIVERSITY DR
1176
FORT LAUDERDALE, FL 33324

Electronic Signature of Incorporator: AMANDA ICHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMANDA ICHITE
2269 S UNIVERSITY DR #1176
FORT LAUDERDALE, FL. 33324

Article VIII

The effective date for this corporation shall be:

09/26/2018