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FILED

### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

RAPTOR CENTER OF NAME OF CORPORATION:			
NAME OF CORPORATION:			
DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are submitted	ted for filing.		
Please return all correspondence concerning this matter to	o the following:		
CHET JORDAN			
(N	lame of Contact Per	son)	
RAPTOR CENTER OF TAMPA BAY, INC.			
	(Firm/ Company)		
PO Box 3638	, ,		
	(Address)	<u></u>	
Brandon FL 33509	(rtddro)		
	12.0		
(C	City/ State and Zip C	ode)	
CHETJORDAN@GMAIL.COM			
E-mail address: (to be used to	or future annual repo	rt notification	)
For further information concerning this matter, please cal	11:		
CHET JORDAN		727	
(Name of Contact Person)	at (	(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made paya	ble to the Florida De	epartment of S	State:
	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### **Articles of Amendment**

1

## Articles of Incorporation

Barton Center o	of Tamo	2 Bay Inc	_
N 18 DOO 10257	rently filed with the Flo	rida Dept. of State)	
(Document Nu	imber of Corporation (if I	known)	<del></del>
Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation:	tutes, this Florida Not Fo	or Profit Corporation adop	ots the following
A. If amending name, enter the new name of the corpo	ration:		
			The new
name must be distinguishable and contain the word "corpo" "Company" or "Co." may not be used in the name.	oration" or "incorporate	'd" or the abbreviation "Co	orp." or "Inc."
B. Enter new principal office address, if applicable:		:	F. 6
(Principal office address MUST BE A STREET ADDRE.	<u>SS</u> )	A	100円
			1 62 ESS
	<del></del>		- P
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			To a
(Manning and Cos instruments)			NA TO
D. If amending the registered agent and/or registered of new registered agent and/or the new registered office		, enter the name of the	
Name of New Registered Agent:			
Name of New Negatiered Agent.			
	· · ·	Florida street address)	
New Registered Office Address:			
	(City)	, Florida (Zip Coo	
		(Zip Cire	
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I an	red Agent: 1 familiar with and accep	ot the obligations of the pos	ition.
<del></del>	Signature of New Pagi	stered Agent, if changing	
	- Signature of trem nega	nerea rigem, y changing	

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change X Remove X Add	<u>V</u> <u>Mi</u>	nn Doe ke Jones lly Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	P	NANCY MURRAH	2002 Elk Spring Dr
X Add			Brandon FL 33511
Remove			
2) Change	D	ANNE MARIE JORDAN	6627 Bayou Grande Blvd NE
X Add			St Petersburg, FL 33702
Remove	D	CHET JORDAN	6627 Bayou Grande Blvd NE
3 ) Change X Add			St Petersburg, FL 33702
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

(attach additional sheets, if necessary).	(Be specific)	
		•
		<del></del>
		•
<u> </u>		
		<del></del>

The	ne date of each amendment(s) adoption:	if other than the
date	te this document was signed.	
Eff	Tective date <u>if applicable</u> :	· <del></del>
	(no more than 90 days after amendment file date)	
	ote: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be current's effective date on the Department of State's records.	isted as the
Ade	doption of Amendment(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Oct 21, 2018	
	Dated	
	Signature Manual	
	(By the chairman or vice chairman of the board, president or other officer-if directors	
	have not been selected, by an incorporator – if in the hands of a receiver, trustee, or	
	other court appointed fiduciary by that fiduciary)	
	NANCY MURRAH	
	(Typed or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	

. . . .