

**Electronic Articles of Incorporation
For**

N18000010257
FILED
September 24, 2018
Sec. Of State
dlokeefe

RAPTOR CENTER OF TAMPA BAY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAPTOR CENTER OF TAMPA BAY INC.

Article II

The principal place of business address:

2002 ELK SPRING DR
BRANDON, FL. 33511

The mailing address of the corporation is:

PO BOX 3638
BRANDON, FL. 33509

Article III

The specific purpose for which this corporation is organized is:

THE RAPTOR CENTER OF TAMPA BAY, INC. IS DEDICATED TO THE
SUCCESSFUL RESCUE, REHABILITATION AND RELEASE OF INJURED
BIRDS OF PREY, AND PROACTIVELY EDUCATING OUR COMMUNITIES
ON THEIR PROTECTION AND CONSERVATION.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT THE ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

NANCY MURRAH
2002 ELK SPRING DRIVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NANCY MURRAH

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Article VI

The name and address of the incorporator is:

NANCY MURRAH
2002 ELK SPRING DRIVE

BRANDON, FL 33511

Electronic Signature of Incorporator: NANCY MURRAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.