

**Electronic Articles of Incorporation
For**

N18000010226
FILED
September 24, 2018
Sec. Of State
tjschroeder

ELITE MEN OF TOMORROW, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELITE MEN OF TOMORROW, INC.

Article II

The principal place of business address:

7312 E BANK DR
TAMPA, FL. US 33617

The mailing address of the corporation is:

7312 E BANK DR
TAMPA, FL. US 33617

Article III

The specific purpose for which this corporation is organized is:

MENTORING ORGANIZATION THAT PROMOTES COMMUNITY SERVICE,
SOCIAL AWARENESS, ACADEMIC ACHIEVEMENT AND BUSINESS
ETIQUETTE FOR YOUNG MEN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YURI J HIGGINS
7312 E BANK DR
TAMPA, FL. 33617

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: YURI JAMES HIGGINS

Article VI

The name and address of the incorporator is:

YURI HIGGINS
7312 E BANK DR

TAMPA, FL 33617

Electronic Signature of Incorporator: YURI JAMES HIGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YURI J HIGGINS
7312 E BANK DR
TAMPA, FL. 33617 US

Title: D
NISHIRA MITCHELL
2310 DAKOTA ROCK DR
RUSKIN, FL. 33570 US

Title: D
BRYCE JOHNSON
706 BRYSON ST NE
LIVE OAK, FL. 32064 US

Article VIII

The effective date for this corporation shall be:

09/28/2018