# N18000010111

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# **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

Tallahassee, FL 32314

| NAME OF CORPORATION:                                 | mers Association, Inc.   |  |   |
|--|--|--|---|
| DOCUMENT NUMBER:                                     |  |  |   |
| The enclosed Articles of Amendment and fee are s     |  | <u>.                                    </u> |   |
|  | <del>-</del>   |  |   |
| Please return all correspondence concerning this m   | natter to the following:   |  |   |
| Denise Abercrombie                                   |  |  |   |
|  | (Name of Contact I   | Person)                                      | <u> </u>                                      |
| Highland Community Management, LLC                   |  |  |   |
|  | (Firm/ Compar  | ny)  |   |
| 3020 S. Florida Ave., Suite 305                      |  |  |   |
|  | (Address)  | <del></del>                                  |   |
| Lakeland, FL 33803                                   |  |  |   |
|  | (City/ State and Zip   | Code)  |   |
| info@hcmanagement.org                                |  |  |   |
| E-mail address: (to be u                             | sed for future annual re   | port notification                            | i)  |
| For further information concerning this matter, plea | ase call:  |  |   |
| Denise Abercrombie                                   | я  | 863  | 940-2863 ext 501                              |
| (Name of Contact Pers                                |  |  | (Daytime Telephone Number)                    |
| Enclosed is a check for the following amount made    | payable to the Florida   | Department of                                | State:  |
| \$35 Filing Fee                                      | & \$\sums\$\$ \$\\$43.75 \text{ Filing Fee} \\ \text{ss}  \text{Certified Copy} \\ \text{(Additional copy} \\ \text{enclosed)} | Certifi<br>is Certifi                        | icate of Status<br>led Copy<br>tional Copy is |
| Mailing Address                                      |  | reet Address                                 |   |
| Amendment Section Division of Corporations           |  | mendment Secti<br>ivision of Corpo           |   |
| P.O. Box 6327  |  | ivision of Corpo<br>ifton Building           | REGUIS  |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

Cascara Homeowners Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N18000010171 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X. Change X. Remove X. Add | <u>PT</u> <u>John</u> <u>V</u> <u>Mike</u> <u>SV</u> <u>Sally</u> | <u>Doe</u><br>Jones<br>Smith |                 |             |
|-------------------------------------|---|------------------------------|-----------------|-------------|
| Type of Action<br>(Check One)       | <u>Title</u>  | <u>Name</u>                  | <u>Addres</u> s |             |
| 1) Change                           |   |                              |                 |             |
| Add                                 |   |                              |                 |             |
| 2) Change                           |   |                              |                 | <del></del> |
| Add<br>Remove                       |   |                              |                 |             |
| 3 ) Change Add                      |   |                              |                 | 19 17       |
| Remove                              |   |                              |                 | •           |
| 4) Change Add                       |   |                              |                 |             |
| Remove                              |   |                              |                 |             |
| 5) Change Add                       |   |                              |                 |             |
| Remove                              |   |                              |                 |             |
| 6) Change                           |   |                              | <del></del>     |             |
| Add Remove                          |   |                              |                 |             |

| E. <u>I</u> | <u>f amending</u> | <u>or adding</u> | additional Articles, | enter change(s) here: |
|-------------|-------------------|------------------|----------------------|-----------------------|
|-------------|-------------------|------------------|----------------------|-----------------------|

(attach additional sheets, if necessary). (Be specific)

Purpose of the Association. The Association is formed to: (a) provide for ownership, operation, maintenance and Preservation of the common areas, and improvements thereon; (b) perform the duties delegated to it in the Declaration, Bylaws and Articles; and (C) administer the interests of the Association, Builders and Owners, Powers of the Association. Association shall, subject to the limitations and reservations set forth in the Declaration, have all the powers, privilages and duties reasonable necessary to discharge its obligations, including, but not limited to, the following: 7.1 To perform all the duties and obligations of Association set forth in the Declaration and Bylaws, as provided 7.2 To enforce, by legal action or otherwise, the provisions of the Declaration and Bylawas and of all rules, regulations, covenants, restrictions and agreements governing or ginding Associaiton. 7.3 To own, operate and maintain the Surface Water management System ("SWMS"). To the extent the Association is obligated to operate and maintain the SWMS pursant to the permit issued by SWFWMD the "Permit", the Association shall operate, maintain and manage the SWMS in a manner consistent with the Permit requirements of the Agency and applicable SWFWMD rules, and shall have the right to take enforcement action prusant to the provisions of the Declaration that relate to the SWMS. The Association shall levy and collect adequate assessments agains members of the Association for the costs of maintenance, repair and operation of the SWS and mitigation or preservation areas, including but not limited to work within retention areas, drainage structures and reainage easements; 7.4 To fix, levy, collect and enforce payment, by any lawful means, of all Assessements pursuant to the terms of the Declaration, these Articles and Bylaws; 7.5 To pay all operating expenses, including, but not limited to, all licenses, taxes or governmental charges levied or imposed against the property of the Association;

7.6 To Acquire (by gift, purchase, or otherwise), annex, own, hold, improve, build upon, operate, maintain, convey, grant

rights and easements, sell, dedicate, lease, transfer or otherwise dispose of real or personal property (including common

# E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| A         | /*   |          |      |
|-----------|------|----------|------|
| Continued | from | previous | page |

| <del></del>   |                        |
|---|------------------------|
| areas) in connection with the functions of Association except as limited by the Declaration.                |                        |
| 7.7 To borrow money, and (i) if prior to the Turnover date, upon the approval of (a) a majority of the      | e Board: (b) Written   |
| consent of the Builders, and (c) the written consent of Declrant, or (ii) from and after the Turnover D     | ate, approval of (a)   |
| a majority of the Board; and (b) fifty-one percent (51%) of the voting interest present (in person or by    | y proxy) at a duly     |
| ealled meeting of the members, mortgage, pledge, deed in trust, or hypothecate any or all of its real of    | r personal property    |
| as security for oney borrowed or debts incurred, including without limitatation, the right to collateralize | ze any such            |
| indebtedness with the Association's Assessment collection rights:   |                        |
| 7.8 To dedicate, grant, license, lease, concession, create easements upon, see or transfer all or any pa    | art of to any public   |
| agency, entity, authority, utility, or other person or entity for such purposes and subject to such condi-  | tions as it determines |
| and as provided in the Declaration;   |                        |
| 7.9 To adopt, publish, promulgate or enforce rules, regulations, covenants, restirctions or agreements      | governing the          |
| Association, the Common Areas, Lots and Homes as provided in the Declaration and to effectuate all          | of the purposes        |
| for which Association is organized;   |                        |
| 7.10 To have and exercise any and all powers, rights, and privileges which a corporation organized u        | inder Chapter 617 or   |
| Chapter 720. Florida Statutes by law may now or hereafter have or exercise:                                 |                        |
| 7.11 To employ personnel and retain independent contractors to contract for management of Associa           | tion, and the Common   |
| Areas as provided in the Declaration and to delegate iin such contract all or any part of the powers an     | d duties of Assoc.     |
| 7.12 To contract for services to be provided to or for the benefit of, the Association, Owners, the Cor     | nmon Areas as          |
| provided in the Declaration, such as, but not limited to, telecommunications services, maintenance, ga      | urbage pick-up, and    |
| utility services;   |                        |
| 7.13 To establish committees and delegate certain of its functions to those committees; and                 |                        |
| 7-14 Can sue and be sued  | <u> </u>               |
| Page 3 of 4   | 28 AM II: 3            |

# E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

### continued -

Dissolution. In the event of the dissolution of Association other than incident to a merger or consolidation, any member may petition the Circuit Court having jurisdicition of the Judicial Circuit of the State of Florida for the appointment of a receiver to manage its affairs of the dissolved Association and to manage the Common Areas, in the place and stead of Association, and to make such provisions as may be necessary for the continued management fo the affairs of the dissolved Association and its properties. In the event of termination, dissolution of final liquidation of the Association, the Associations's responsibility (if any) for the operation and maintenance of the SWMS must be transferred to and accepted by an entity which complies with Rule 62-330.310. F.A.C. and in accordance with Sections 12.3(c)(6), Applicant's Handbook Volume I, and be approved in writing y the Agency prior to such terminations, dissolution or liquidation.

Duration. Existence of the Association shall commence with the filing of Articles and shall exist in Perpetuity.

General Restrictions on Amendments. Notwithstanding any other provision herein to the contrary, no amendment to these Articles shall affect the rights of Declarant or Builders unless such amendment receives the prior written consent of Declarant or Bilders, as applicable, which may be withheld for any reason whatsoever. If the prior written approval of any governmental entity or agency having jurisdiction is required by appliable law or governmental regulation for any amendment to these Articles, then the prior written consent of such entity or agency must also be obtained. No amendment shall be effective until it is recorded in the Public Records. Notwithstanding any other provision of these Articles to the contrary, prior to the Turnover Date, the Builders' prior written conset to any proposed amendment shall be obtained prior to effectuating any such amendment.

Declarant shall have the right to amend these Articles as may be requested by SWFWMD or any other governmental agency with no approval or joinder of the Association, other owners, or any other party for such amendment.

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|            | 8/23/19  |                    |
|------------|--|--------------------|
|            | e date of each amendment(s) adoption:  | , if other than th |
| date       | e this document was signed.  |                    |
| l'ee       | 8/23/19  |                    |
| r.H        | fective date <u>if applicable</u> :  (no more than 90 days after amendment file date)  |                    |
|            | (no more than 29 days after amenament file date)   |                    |
| Not<br>doc | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will no cument's effective date on the Department of State's records.   | t be listed as the |
| Ade        | loption of Amendment(s) (CHECK ONE)  |                    |
|            | The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                    |
|            | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                    |
|            | Dated 10/23/19   |                    |
|            | Signature  |                    |
|            | (By the charman or vice chairman of the board, president or other officer-if directors   | <del>_</del>       |
|            | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or  |                    |
|            | other exact appointed fiduciary by that fiduciary)   |                    |
|            |  |                    |
|            | DAVID 5 Horms  |                    |
|            | (Typed or printed name of person signing)  |                    |
|            |  |                    |
|            | President  |                    |
|            | (Title of person signing)  | 19 (               |
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