

**Electronic Articles of Incorporation
For**

N18000010168
FILED
September 21, 2018
Sec. Of State
tscott

MALIX CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MALIX CORP

Article II

The principal place of business address:

1060 BRICKELL AVE
SUITE 801
BRICKELL, FL. 33131

The mailing address of the corporation is:

1060 BRICKELL AVE
SUITE 801
BRICKELL, FL. 33131

Article III

The specific purpose for which this corporation is organized is:

DEVELOPER AND RETAIL OF REUSABLE CHARGERS FOR ELECTRONIC
HAND HELD DEVICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ADAM S MALIK
19707 TURNBERRY WAY
24J
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ADAM S MALIK

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Article VI

The name and address of the incorporator is:

ADAM S MALIK
19707 TURNBERRY WAY
24J
AVENTURA, FLORIDA 33180

Electronic Signature of Incorporator: ADAM S MALIK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADAM S MALIK
19707 TURNBERRY WAY APT 24J
AVENTURA, FL. 33180 US

Title: S
AISHA KIRCHHEIMER
19707 TURNBERRY WAY APT 24J
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

09/20/2018