

**Electronic Articles of Incorporation  
For**

N18000010103  
FILED  
September 19, 2018  
Sec. Of State  
tscott

SOUTH FLORIDA CHILD CARE TRAINING CENTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA CHILD CARE TRAINING CENTER INC.

**Article II**

The principal place of business address:

2301 FOWLER ST  
FORT MYERS, FL. US 33901

The mailing address of the corporation is:

PO BOX 695170  
MIAMI, FL. US 33169

**Article III**

The specific purpose for which this corporation is organized is:

PROVIDING CHILD CARE TRAINING TO PROSPECTIVE INDIVIDUALS IN  
FORT MYERS, FLORIDA AND SURROUNDING AREAS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ALEXANDER SAUNDERS  
2974 NW 98 ST  
MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ALEXANDER SAUNDERS

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## **Article VI**

The name and address of the incorporator is:

SHANELL WASHINGTON  
PO BOX 695170

MIAMI, FL 33169

Electronic Signature of Incorporator: SHANELL WASHINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHANELL WASHINGTON  
PO BOX 695170  
MIAMI, FL. 33169

Title: P  
ALEXANDER SAUNDERS  
2974 NW 98 ST  
MIAMI, FL. 33147 US

## **Article VIII**

The effective date for this corporation shall be:

09/18/2018